When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0103323036

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20181005000356360</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: TAI VAN DINH A/K/A TAI DINH AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 25th day of October in the year 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of October in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR CLASSIC HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

**COMM EXPIRES: 03/28/2023** 

CLAIRE COX
Notary Public - State of Florida
Commission # GG 317522
My Comm. Expires Mar 28, 2023
Bonded through National Notary Assn.

CENRC 408735333 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100394900004600543 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251910-01:19:45 [C-1] ERCNAL1





\*D0042522315\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2019 08:27:06 AM
\$22.00 CHERRY

20191028000394200

