20191025000393110 10/25/2019 10:03:41 AM REL 1/3

Prepared by: Christina V. Jenkins

Sandler Law Group

717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1625 NW 136TH AVENUE, SUITE E-100

SUNRISE, FL 33323

> Data ID: B04G14A Case Nbr: 7123156262

Property: 500 MILL SPRINGS CIRCLE, HOOVER, AL 35244

SATISFACTION OF MORTGAGE

140012979

Date: 10/17/2019

Holder of Note and Lien: ERA Mortgage

Holder's Mailing Address: 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054

Original Note:

Date: 02/10/2012

Original Principal Amount: \$207675.00

Borrower: ANAMARIE B BRATCHER, AN UNMARRIED WOMAN

Lender/Payee: ERA MORTGAGE



## 20191025000393110 10/25/2019 10:03:41 AM REL 2/3

Data ID: B04G14A

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 20120220000060550, 02/20/2012, Real Property
Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

LOT 8, ACCORDING TO THE AMENDED MAP OF MILLS SPRINGS ESTATES, 1ST

SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 116, IN THE OFFICE OF THE

PROBATE JUDGE OF SHELBY COUNTY, ALABAMA.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

## 20191025000393110 10/25/2019 10:03:41 AM REL 3/3

Executed this 23rd day of October, 2019 Data ID: B04G14A
PHH Mortgage Corporation DBA ERA Mortgage  By: Marissa Pack  Its: Assistant Vice President
ACKNOWLEDGMENT
STATE OF NJ COUNTY OF BURLINGTON I, Tenisha Torrence I, a Notary Public in and for said County in said State, hereby certify hat Marissa Pack whose name as Assistant Vice President of PHH Mortgage Corporation DBA ERA on this day that, being informed of the contents of the instrument, he/she, as such officer and with authority, executed the same voluntarily for and as the act of said entity.  Given under my hand this 23rd day of County in said State, hereby certify hat Marissa Pack whose name as Assistant Vice President of PHH Mortgage Corporation DBA ERA on this day that, being informed of the contents of the instrument, he/she, as such officer and with authority, executed the same voluntarily for and as the act of said entity.  Given under my hand this 23rd day of County in said State, hereby certify hat Marissa Pack whose name as Assistant Vice President of PHH Mortgage Corporation DBA ERA on this day that, being informed of the contents of the instrument, he/she, as such officer and with authority, executed the same voluntarily for and as the act of said entity.
Notary Public  TENISHA TORRENCE NOTARY PUBLIC OF NEW JERSEY  (Printed Name) My commission expires:  My Commission Expires 10/29/2023

(Page 3 of 3 Pages)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/25/2019 10:03:41 AM
\$28.00 CATHY
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