STATE OF ALABAMA

DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Business Corporation (formerly known as For-Profit Corporation) under Section 10A-1-3.05 and 10A-2-2.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Submit one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

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(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

This form must be typed or laser printed.

1.	The name of the corporation (must contain the word "corporation" or "incorporated,"	or the abbreviation of
	one of those words, and comply with Code of Alabama Title 10A-1-5.04):	. , , , , , , , , , , , , , , , , , , ,

AMYS Services Inc

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

Monica Blum
1 Riverchase Office plaza Ste 206
Hoover, AL 35244

DB Corp Cert of Formation - 6/2016

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DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

3.	reet (No PO Boxes) address of principal office of the corporation: 1 Riverchase Office Plaza Ste 206		
	Hoover, AL 35244		
	Mailing address of principal office (if different from street address): P O Box 36003 Hoover AL 35236		
1.	The name of the Registered Agent: Monica Blum		
	Street (No PO Boxes) address of Registered Agent:		
	1 Riverchase Office Plaza Ste 206 Hoover, AL 35244		
	Mailing address of Registered Agent (if different from street address): P O Box 36003 Hoover AL 35236		
5.	Purpose for which corporation is formed: To provide Janitorial Services		
5 .	; the purpose includes the transaction of any lawful business for which corporations may be incorporated in Alabama under Title 10A, Chapter 2 of the Code of Alabama. Number of Shares the corporation is authorized to issue: 10 Par Value \$100,00		
	(Par value is optional information and does not have to be completed.)		
7.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.		
8.	The name(s) of the Incorporator(s): Monica Blum		
	Street (No PO Boxes) address of Incorporator(s): 1 Riverchase Office Plaza Ste 206 Hoover, AL 35244		
	Mailing address of Incorporator(s) – (if		
	different from street address): PO Box 36003 Hoover AL 35236 Attach a listing if more Incorporators need to be added.		
9.	Director's Name: N/A		
•	Street (No PO Boxes) address of Director: N/A		
	Mailing address of Director(s) - (if different		
	from street address): N/A		
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DOMESTIC BUSINESS CORPORATION CERTIFICATE OF FORMATION

Director's Name: N/A	·
Street (No PO Boxes) address of Director: N/A	•
· 	Mailing address of Director(s) - (if different
from street address): N/A	
Director's Name: N/A	••
Street (No PO Boxes) address of Director: N/A	
	Mailing address of Director(s) - (if different
from street address): N/A	
Attach listing if more Directors need to be added.	
A director has no liability to the corporation or its sharehold any failure to take any action, as a director, except liability by a director to which he or she is not entitled; (B) an in the shareholders; (C) a violation of Section 10A-2-8.33; (a breach of the director's duty of loyalty to the corporation	ty for (A) the amount of financial benefit received tentional infliction of harm on the corporation or (D) an intentional violation of criminal law; or (E)
Attached are any other provisions that are not inconsist governance, business, or affairs of the corporation.	stent with law relating to organization, ownership,
	as required by 10A-2-1.20
Monica Black Typed Na	um ime of Above Signature
<u>President</u> Typed Tit	tle/Capacity to Sign under 10A-2-1.20

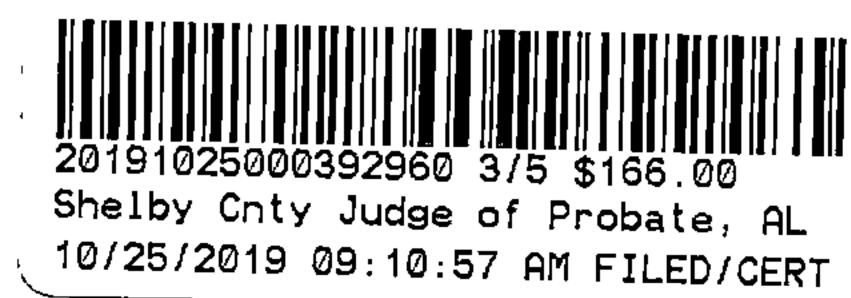


EXHIBIT A

MEMBERS

The Members of the Company and their respective addresses, Capital Contributions, and Ownership Interests are set forth below. The Members agree to keep this Exhibit A current and updated in accordance with the terms of this Agreement, including, but not limited to, Sections 2.1, 2.3, 2.4, 7.1, 7.2, and 10.1.

•	Capital	Percentage Interest
Members	Contribution	
Monica Blum	\$1.000,00	100%

[Remainder Intentionally Left Blank.]

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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

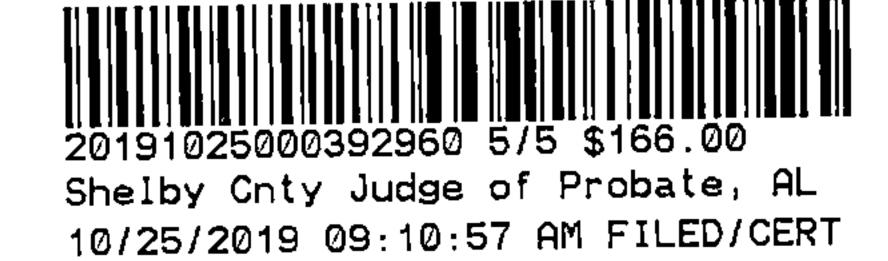
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AMYS Services Inc

This name reservation is for the exclusive use of Monica Blum, 1 Riverchase Office Plaza Suite 206, Hoover, AL 35244 for a period of one year beginning October 22, 2019 and expiring October 22, 2020



ha Ca

RES859179

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 22, 2019

Date

N.M.M.

John H. Merrill

Secretary of State