20191024000391910 10/24/2019 09:38:53 AM POA 1/1

GENERAL DURABLE POWER OF ATTORNEY

KNOW ALL MEN by these presents, that I, MARTHA L JOHNSTON, of 1004 Linkside Drive, Birmingham, AL 35242, in Shelby County Alabama, pursuant to §26-1-2 of the 1975 Alabama Code, hereby make, constitute, and appoint MY DAUGHTER GAYLE M PRATT FALKNER, of 2092 Brook Highland Ridge, Birmingham, AL 35242, my Attorney in Fact, giving unto the said Attorney in Fact full power to do anything that I may legally do through an Attorney in Fact, including an absolute power of disposition, not accompanied by any trust, over all my property (including any interest I might have in insurance policies or contracts) and the right to direct and manage my medical care. This includes inter alia any deposits or securities I may have any interest in in any financial institution. I hereby ratify and affirm that which my Attorney in Fact or substitute shall do or cause to be done. I hereby revoke any previous powers of attorney I may have executed.

This power of attorney shall not be affected by my disability, incompetency, or incapacity.

This power of attorney shall be revoked upon my death, except that the Attorney in Fact may, without actual knowledge of my death, continue to act in good faith hereunder. An affidavit executed by the Attorney in Fact stating that he did not have, at the time of the exercise of the power, actual knowledge of the termination of the power by revocation or by the principal's death, is conclusive proof of the nonrevocation or nontermination of the power at that time, and any action so taken, unless otherwise invalid or unenforceable, binds the successors in interest of the principal. If the exercise of the power of attorney requires execution and delivery of any instrument that is recordable, the affidavit, when authenticated for record, is likewise recordable.

Executed this 07 June 2011.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/24/2019 09:38:53 AM

50 Such County, AL 10/24/2019 09:38:53 AM S22.00 CHERRY 20191024000391910

alli 5. Bush

MARTHA L JOHNSTON

I, a notary public for the State of Alabama at Large, hereby certify that MARTHA L JOHNSTON, whose name is signed to the above power of attorney, and who is known to me, acknowledged before me on this day that, being informed of its contents, she executed the same voluntarily on the day the same bears date. To the best of my knowledge and belief, she was at that time 19 or more years of age, of sound mind, and under no constraint or undue influence.

Siven under my hand and seal 07 June 2011.

My commission expires 07 March 2014

Notary public