

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 2005426230**

PREPARED BY: MELANIE HANSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

**20191024000391520**  
**10/24/2019 08:35:22 AM**  
**REL 1/1**



## RELEASE OF MORTGAGE

The undersigned, **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, located at **446 WRENPLACE RD. FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 24, 2018** executed by **ERIN J. PENCE, AN UNMARRIED WOMAN**, Mortgagor, located at **4852 KEITH DR, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 30, 2018** as Instrument No. **20180530000188090** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

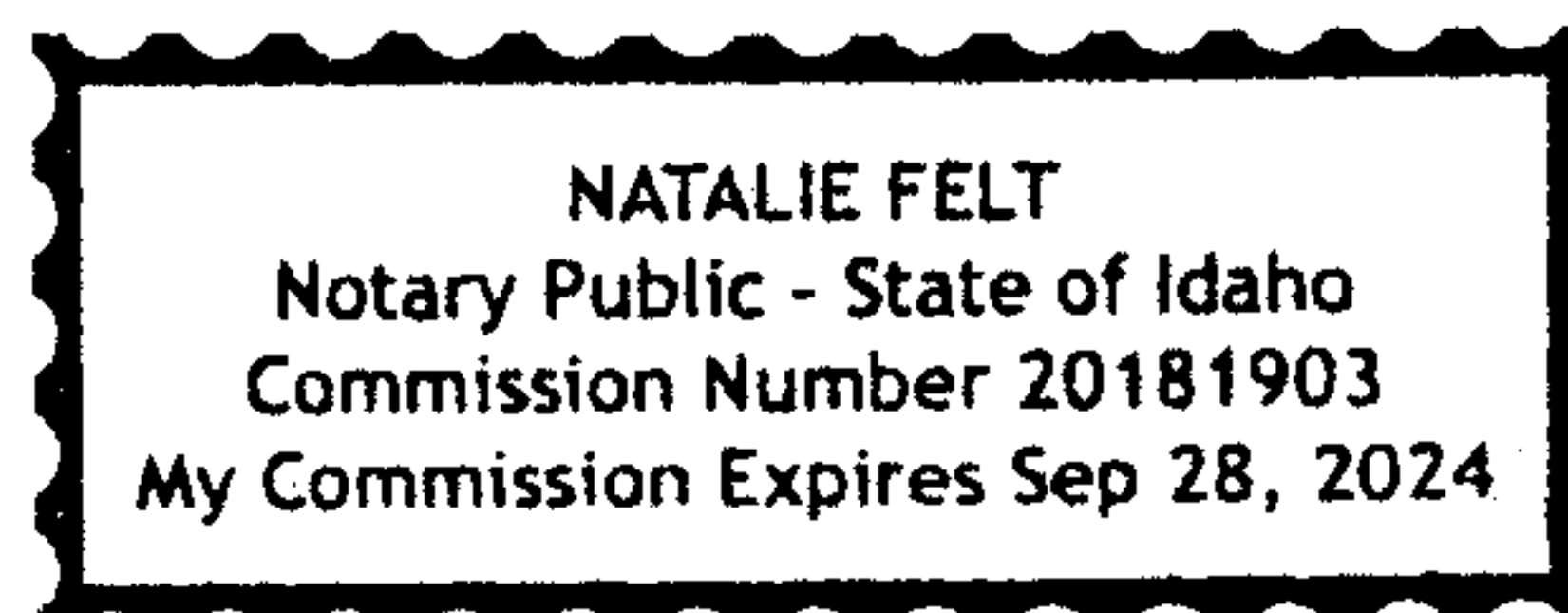
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 23, 2019**.  
**ROUNDPOINT MORTGAGE SERVICING CORPORATION**

  
**MELANIE HANSON, ASSISTANT VICE  
PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 23, 2019**, before me, **NATALIE FELT**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



**POD: 20190923**  
**RP8020117IM - LR - AL**

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**MIN: 100392411202971845**

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/24/2019 08:35:22 AM  
\$22.00 CHERRY  
20191024000391520

