

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1004562276

PREPARED BY: **MELANIE HANSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20191024000391410
10/24/2019 08:30:52 AM
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RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2014** executed by **ERIC B MADDOX AND TANYA MADDOX HUSBAND AND WIFE**, Mortgagor, located at **1044 PARKWOOD RD, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 22, 2014** as Instrument No. **20140722000224760** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 23, 2019**.

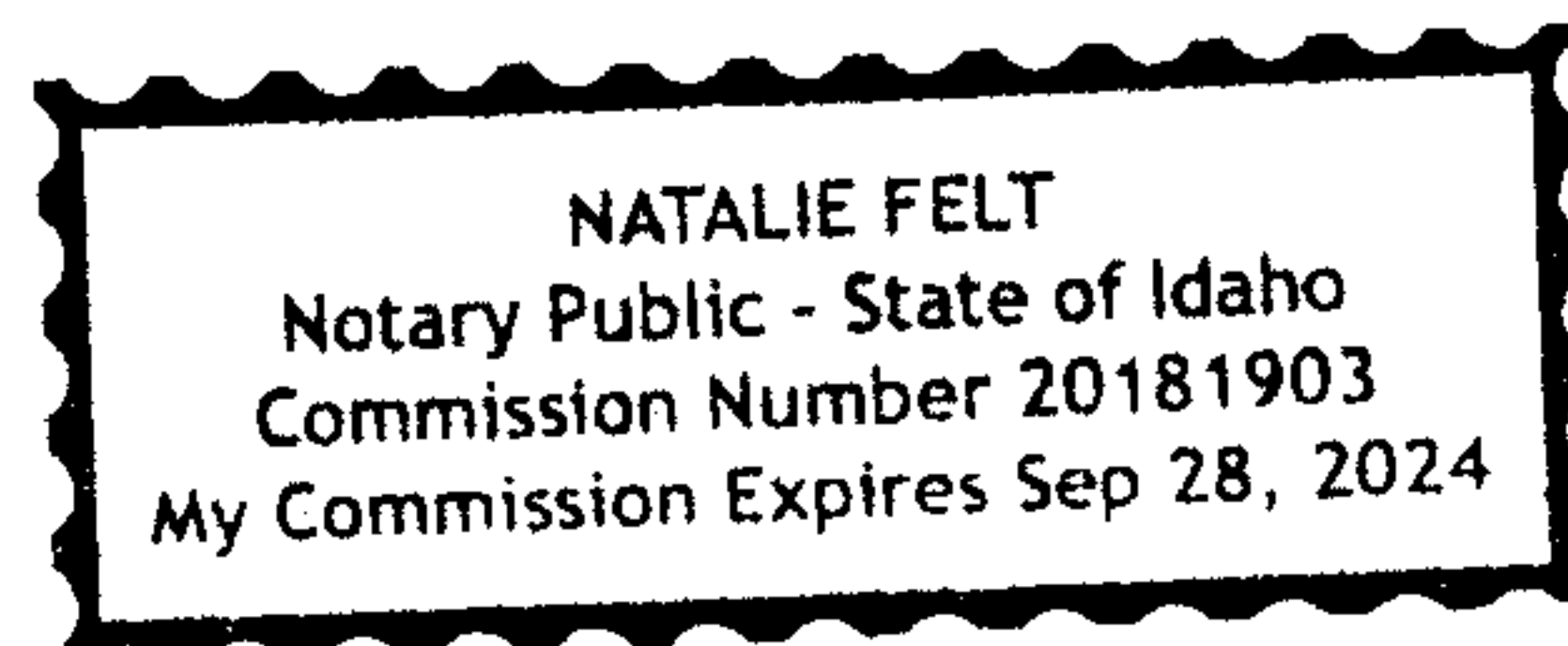
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


**MELANIE HANSON, ASSISTANT VICE
PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 23, 2019**, before me, **NATALIE FELT**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20190923
RP8020117IM - LR - AL



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MIN: 100394900004095355
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/24/2019 08:30:52 AM
\$22.00 CHERRY
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Allen S. Bayl