

20191023000390480  
10/23/2019 01:15:28 PM  
ASSIGN 1/1

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
  
Investor Loan Number 630445591  
Fannie Mae Loan # 1705130616




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIGROUP MORTGAGE LOAN TRUST 2019-C, WHOSE ADDRESS IS 300 DELAWARE AVENUE - 9TH FLOOR, MAIL CODE: EX-DE-WDAW, WILMINGTON, DE 19801 (651)466-5046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

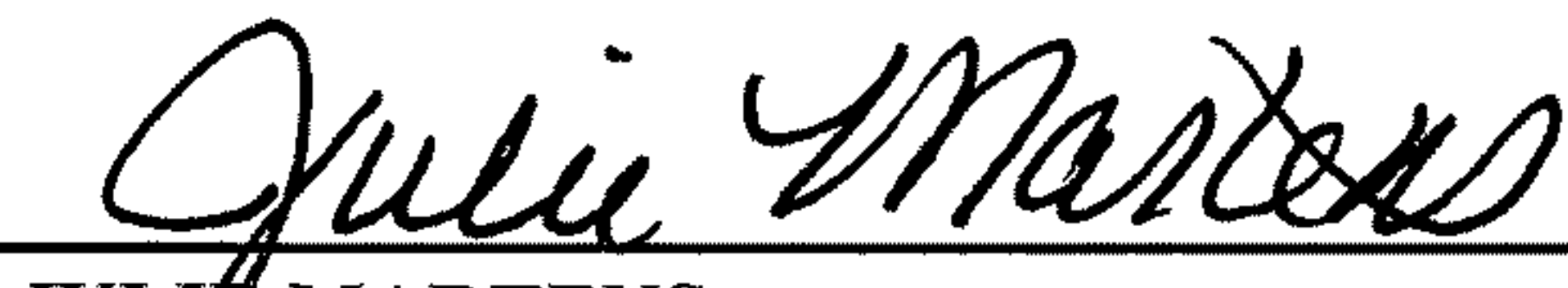
Said Mortgage made by ANA D HENDRIX AN UNMARRIED WOMAN and recorded in Real Property in Mortgage Instrument # 20070921000445180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed this 23rd day of October in the year 2019.  
NATIONSTAR MORTGAGE LLC

  
\_\_\_\_\_  
ERCILIA GREEN  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

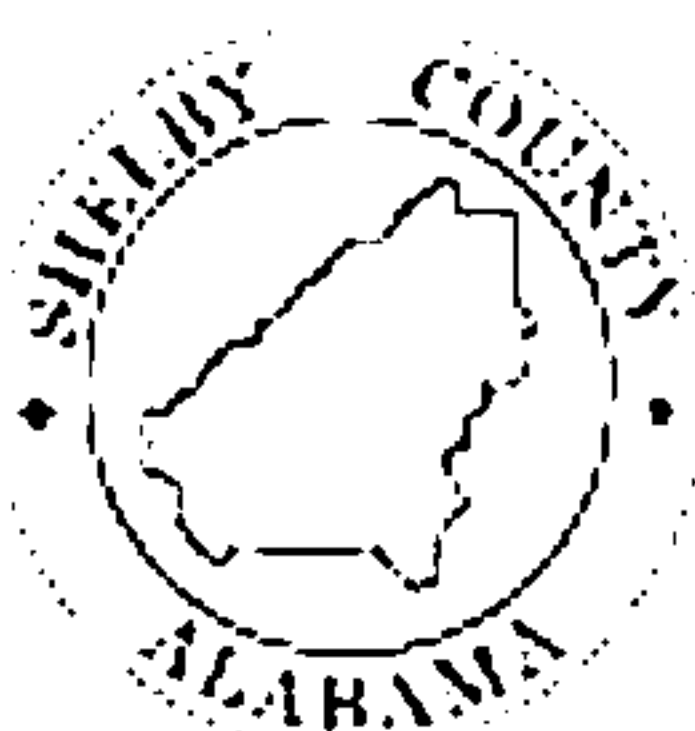
  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022

 JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 405844953 2019-RPL3-PL4-SALE DOCR T231910-01:29:52 [C-1] EFRMAL1



\*D0042440231\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/23/2019 01:15:28 PM  
\$22.00 CHERRY  
20191023000390480

