Prepared by and After Recording, Return To: CELINK

ATTN: LIEN RELEASE DEPT

PO BOX 40724 LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL Loan #: 1146617



## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celink acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 10/30/2013 made by JIMMIE C SMITH, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP its successors and assigns in the amount of \$204,000.00 and which was recorded on 11/8/2013 at Instrument No. 20131108000441060 of the Records of SHELBY County, State of Alabama.

Executed this 4 day of 0, 0.

American Advisors Group by Celink acting as agent and attorney-in-fact

Namé: Lauren Allward
Title: Assistant Secretary

## STATE OF MICHIGAN

## COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 17 day of 00000, 2019

My Commission Expires
May 16, 2025

Acting in the County of Clinton

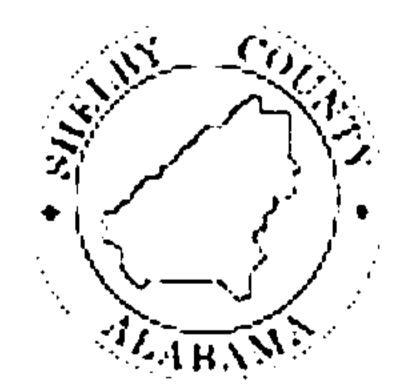
NOTARY PUBLIC, STATE OF MICHIGAN NOTARY PRINTED NAME: Elizabeth Stewart

For Notary Seal:

HOLDER'S ADDRESS:

3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92868

Mortgage dated 10/30/2013 in the amount of \$204,000.00 Property Address: 3674 Helena Road, Helena, AL 35080



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/21/2019 01:05:34 PM
\$25.00 CHERRY

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