

When Recorded Return To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0619214026~002

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 01/11/2005, AS INST # 20050111000015450 AND THE ASSIGNMENT RECORDED ON 05/11/2005, AS INST # 20050511000226950.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MOREQUITY, INC., WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, WHOSE ADDRESS IS 401 PLYMOUTH ROAD, SUITE 400, PLYMOUTH MEETING, PA 19462, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/30/2004, made by LEE STEPHENS AND KELLEY STEPHENS, HUSBAND AND WIFE and recorded in Mortgage <u>Instrument # 20041006000552760</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

Dated on <u>/O</u> / <u>7</u> /2019 (MM/DD/Y	
MOREQUITY, INC., by NATIONSTAR I	MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact
By:	
Francis DeNardo	
VICE PRESIDENT	

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on _______/2019 (MM/DD/YYYY), by Francis
DeNardo as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact
for MOREQUITY, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing
instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown Notary Public - State of FLORIDA My commission expires: 10/13/2020

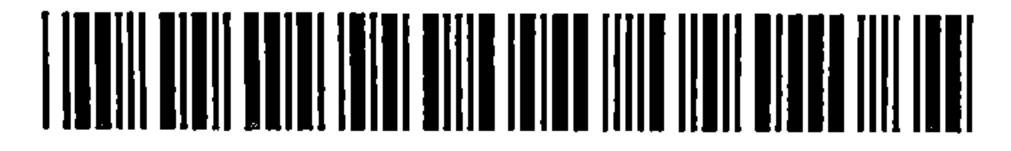
MICHELLE BROWN

Notary Public - State of Florida

My Commission #GG 38514

Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 408593243 MRC DOCR T071910-02:38:13 [C-1] FRMAL1





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