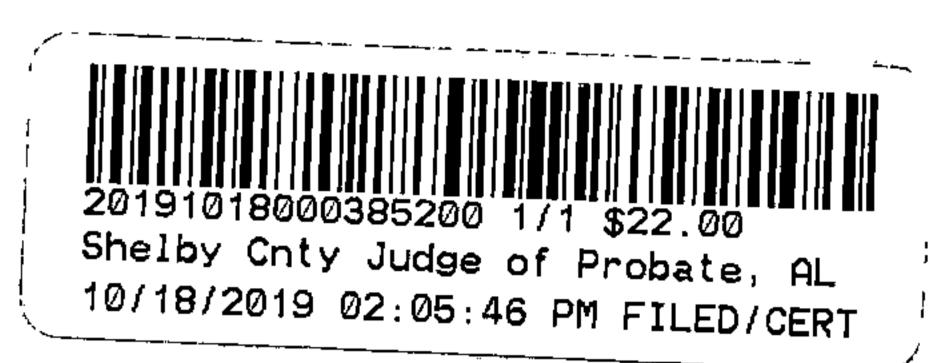
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use MERS MIN#: 100876672000258322 PHONE#: (888) 679-6377 Investor #: K37 Service#: 2036722RL1 0 g0U0 Loan#: 9902905903

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JIMMY SHELTON JR, MARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 14, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20150817000283690, in Book No. ---, at Page No. --- on AUGUST 17, **2015**.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND/OR ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 09, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND/OR ASSIGNS

By: Britney Watson, Assistant Secretary

isa Evrard-Hauser

Megan Howe

State of County of

WITNESS:

KENTUCKY DAVIESS

On this date of OCTOBER 09, 2019, before me the undersigned authority, personally appeared Britney Watson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND/OR ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.

SS.

Notary Public: Natalie Johnston

My Commission Expires: 08/20/2022

STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BODABALLA KRISHNA