

Prepared by or under the supervision of:  
**Marie Herrin of Cadence Bank, N.A.**  
2002 Timberloch Place, Suite 600  
The Woodlands, TX 77380

20191017000383270  
10/17/2019 02:39:35 PM  
ASSIGN 1/2

Return the original to:  
**Travis C. Badger of Badger Law PLLC**  
3400 Avenue H, 2<sup>nd</sup> Floor  
Rosenberg, Texas 77471

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THE STATE OF ALABAMA  
COUNTY OF SHELBY

MIN: 100643800040111340  
MERS Phone: 1-888-679-6377

**Mortgage Electronic Registration Systems, Inc. ("MERS")** whose address is **P.O. Box 2026, Flint, Michigan 48501-2026**, ("Assignor"), for a valuable consideration to it in hand paid by **Cadence Bank, N.A.**, whose address is **2002 Timberloch Place, Suite 600, The Woodlands, TX 77380** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby transfer, convey and assign to Assignee that one certain Lien, secured by a Mortgage/Deed of Trust executed by **ELIZABETH A COOLEY**, as of the date therein, filed for record in **Document No. 20181002000352370** of the Official Records of **SHELBY County, ALABAMA**, covering the following described property:

Lot 6-92, according to the Survey of Chelsea Park, 6th Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to the use of the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record in Instrument No.20041014000566950, and Amended and Restated Declaration of Covenants, Conditions and Restrictions for Chelsea Park 6th Sector as recorded in Instrument No.20111130000360960, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Reference to which Mortgage/Deed of Trust is here made for all purposes; and Assignor does hereby transfer, convey and assign to Assignee all liens, rights, equities and remedies held by Assignor, together with all of Assignor's rights, title, interest and claims in and to the aforesaid property.

Executed this 16 day of October, 2019.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

By: 

Name: **Marie Herrin**

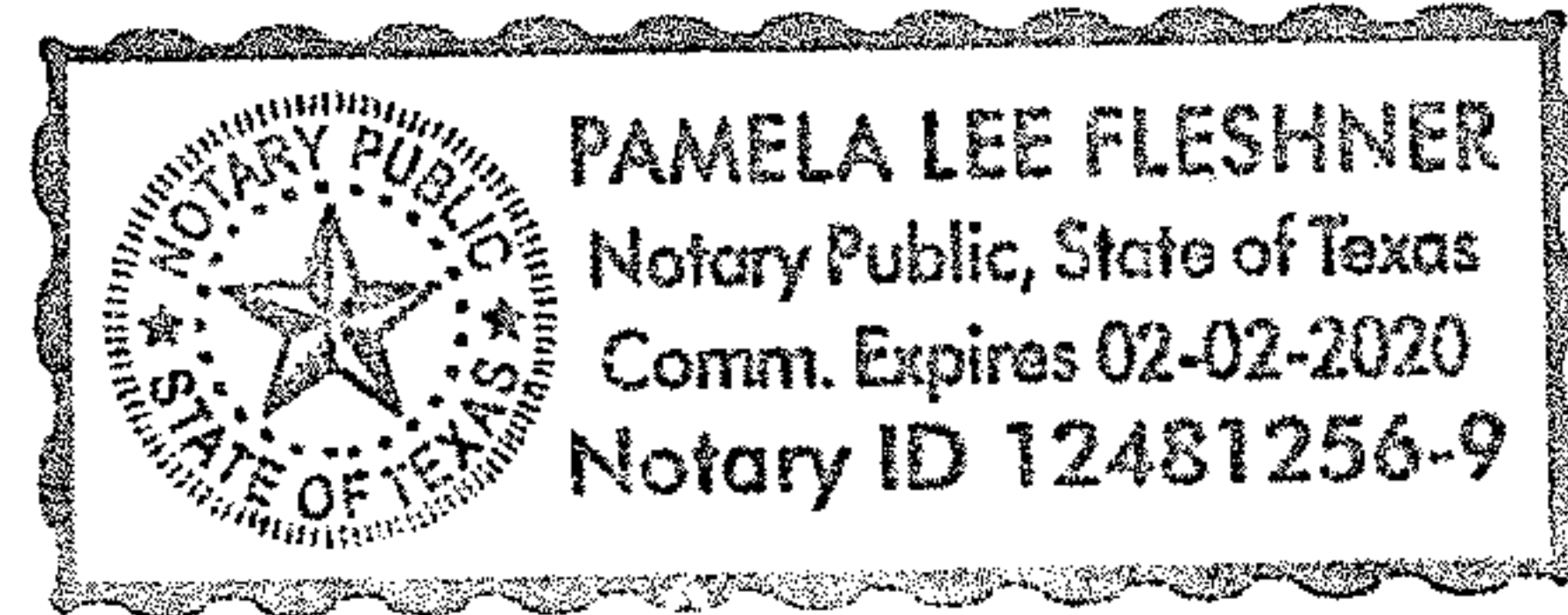
Title: Assistant Secretary

State of Texas  
County of **Montgomery**

On the 16 day of October, 2019, before me, a Notary Public, personally appeared **Marie Herrin, as Assistant Secretary of Mortgage Electronic Registration Systems, Inc**, to me personally known, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as shown and on behalf of said Corporation.

[Seal]

  
Notary Public in and for the State of Texas



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/17/2019 02:39:35 PM  
\$25.00 CHARITY  
20191017000383270

