This instrument was prepared by: Sivanageswararao Vaddanti Computershare Title Services 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129

20191017000382910 10/17/2019 01:17:30 PM REL 1/1



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE ORDER #: 245980 "Robyn V. Korn" SHELBY COUNTY, Alabama

The undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1 ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated August 17, 2004, made and executed by ROBYN V. KORN AND HUSBAND, RICHARD E. KORN, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$199,405.00, recorded on September 3, 2004, as Instrument No. 20040903000496720 in Book/Volume: , Page: of the Official Records of SHELBY COUNTY, County, ALABAMA, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the 17th day of October, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1 By Specialized Loan Servicing LLC, as Attorney-in-Fact

Name: ALLISON KAMSTRA

Allison Landon

Title: ASSISTANT VICE PRESIDENT

STATE of COLORADO
COUNTY of DOUGLAS

On this, **October 17, 2019**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

Mun - Tellist

CHRISTINE R PETERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094016171
MY COMMISSION EXPIRES 06/11/2021

Printed Name: Christine R. Peterson

Notary Public:

My Commission Expires: 06/11/2021

Notary ID: 20094016171 DAN # 20094016171 - 618121



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/17/2019 01:17:30 PM
S22.00 CHERRY

20191017000382910

alli 5. Bush