

STATE OF ALABAMA

COUNTY OF SHELBY

20191015000380580 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
10/15/2019 03:57:55 PM FILED/CERT

RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes LLC in the principal amount of \$386,320.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on April 25, 2019 in Instrument #20190425000135620

WHEREAS, the undersigned desires to release the hereinafter described real estate;

4216 Roy Ford Circle, Hoover, Alabama 35244

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embassy Homes LLC their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 3rd day of October, 2019.

SOUTHPOINT BANK

By:

Jimmy C. Maples
Jimmy C. Maples, Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Jimmy C. Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 3rd day of October, 2019.

Carolyn D. Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
Gina Johnston
SouthPoint Bank
3501 Grandview Parkway
Birmingham, AL 35243
#17005941

