20191015000380470 10/15/2019 03:11:10 PM ASSIGN 1/2

Prepared by, Recording Requested By and Return to: DOC SOLUTIONS ATTN: REGINA MONTS/LORI LOWE 2316 SOUTHMORE AVENUE PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL Loan #: 1117716



ASSIGNMENT OF MORTGAGE

Min: 100795400050146587 MERS Phone: 1-888-679-6377

FHA Case Number: 0117607948

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from RICHARD A PEACOCK AND JOANN D PEACOCK, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$405,000.00, dated 3/8/2013 of record on 3/14/2013 as Document 20130314000107080, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 19 Mayfly Lane, Shelby, ALABAMA 35143

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN

Before me, the undersigned officer, on this day, personally appeared Amy McCain

that he/she executed the same for the purposes and consideration therein expressed.

ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS known to

me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me

FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS

Given under my hand and seal this 9//2019.

Notary Public in and for the State of MICHIGAN

Mortgage for \$405,000.00 dated 3/8/2013

Notary's Printed Name: Teles M Wolfler T My Commission Expires: 9-10-2023

By:
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

	CO//	

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/15/2019 03:11:10 PM
\$27.00 CHERRY

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