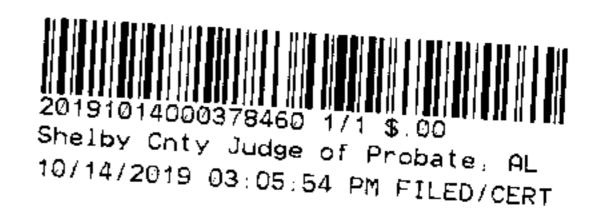
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Eleven and 69/100 Dollars (\$311.69), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: APPLE CROSS

MB: 6 PG: 42 MB: 0 PG: 0 LOT: 8 BLK: 2

SEC:2TWN:195 RNG:2W

The name of the owner of the said property is JAMES ALAN BURNS The physical address of the said property is 3425 CHARINGWOOD LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the _	2.12 day of 0	ctoher	_, 20_/-/	_•
	NORTH SH	ELBY COUNT	Y LIBRARY DIS	STRICT, A Public
	BY: Letto	Auc		
STATE OF ALABAMA)		NOTARY	TINA L. BAILEY My Commission Expires February 28, 2021
COUNTY OF SHELBY)		The state of the s	reordary 20, 2021
I, the undersigned No	tary Public, in and f	or said State at	Large, hereby cert	ify that
Batie (ruerin		whose name as 1	Directure of
the North Shelby County Lib		ic corporation, i	s signed to the for	regoing instrument,
and who is known to me, ack	•	_	_	- -
the instrument, he/she, as suc	_			
the act of said corporation.		W		_

Given under my hand and official seal, this $\frac{8}{2}$ day of $\frac{12}{2}$ day of $\frac{19}{2}$

Prepared by:

Notary Public

PIDN: (101020001026.000) LIEN # 20161005000364760