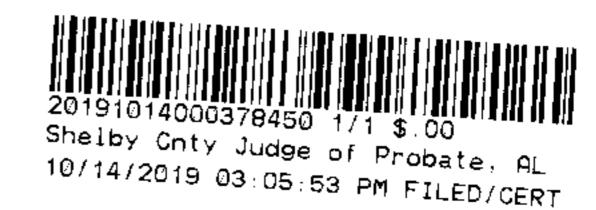
STATE OF ALABAMA			
COUNTY OF SHELBY)		



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of oNE Hundred Ninety-two and 85/100 Dollars (\$192.85), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: BROKEN BOW SOUTH MB: 11 PG: 82 MB: 0 PG: 0 LOT: 11 BLK 12

The name of the owner of the said property is ANN F DRUMMOND The physical address of the said property is 4837 KEITH DR

Executed on this the $\frac{glis}{g}$ day of October, 2019

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public					
	}	BY: Katu	£			
STATE OF ALABAMA)	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TINA L. BAILEY			
COUNTY OF SHELBY)	PUBLIC	My Commission Expires February 28, 2021			
I, the undersigned I	Notary Pub	lic, in and for	said State at Large	, hereby certify that		
	auer	in	whose	e name as Director	_ of	
the North Shelby County I	Library Dis					
and who is known to me, a	icknowledg	ged before me	on this day that, be	eing informed of the conte	nts o	
the instrument, he/she, as s	such officer	r and with full	authority, executed	d the same voluntarily for	and a	

Given under my hand and official seal, this

_day of _Ctober___

, 20 19

Prepared by:

Notary Public

PIDN: (10 1 12 0 009 065.000) LIEN # 20190402000104140

the act of said corporation.