

STATE OF ALABAMA     )  
COUNTY OF SHELBY     )

20191014000378440 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/14/2019 03:05:52 PM FILED/CERT

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Ninety-nine and 05/100 Dollars (\$229.05), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISON1: BROKEN BOW SOUTH  
MB: 11 PG: 82 MB: 0 PG: 0 LOT: 11 BLK 12

The name of the owner of the said property is ANN F DRUMMOND  
The physical address of the said property is 4837 KEITH DR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 8<sup>th</sup> day of October, 2019.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Katie J

STATE OF ALABAMA     )  
COUNTY OF SHELBY     )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Katie Guerin whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8<sup>th</sup> day of October, 2019.

Prepared by:

Tina L Bailey  
Notary Public

PIDN: (10 1 12 0 009 065.000)  
LIEN # 20161005000365100

