20191014000377380 1/1 $22.00
Shelby Cnty Judge of Probate, AL
10/14/2019 11:28:57 AM FILED/CERT

MERS # 100056328640417008 MERS PHONE: 1-888-679-6377

CHRISTOPHER B BYERS
1000409940
PO Date: **09/19/2019**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **CHRISTOPHER BRIAN BYERS AND LACEY GRIFFIN BYERS, HUSBAND AND WIFE** to **NETWORK FUNDING LP** dated **JUNE 20, 2014**, filed for record **JUNE 26, 2014** in mortgage volume/book , page DOC No. **20140626000194390**, of the **SHELBY COUNTY**, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **10th** day of **OCTOBER**, **2019**.

Tax Parcel ID # _____

1424 CAMP BRANCH ROAD, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NETWORK FUNDING LP its successors and assigns

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE**, **ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NETWORK FUNDING LP** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **October**, **2019**.

GARY E THOMPSON II
In and for the state of **OHIO**
My commission expires **6/29/2022**

NOTARY PUBLIC STATE OF OHIO
GARY E THOMPSON II, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires June 29, 2022

Prepared by:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626