## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 1060200017 MIN: 1000204 1000293748 5

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for DHI Mortgage Company, Ltd. whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Corey R. Clark, a single man

Dated: May 22, 2015

Date Recorded: July 31, 2015

Document/Instrument #: 20150731000262490

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9<sup>th</sup> day of October 2019.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/11/2019 01:43:06 PM
S22.00 CHERRY
20191011000376120

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Mortgage Electronic Registration Systems, Inc. As nominee for DHI Mortgage Company, Ltd.

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 9<sup>th</sup> day of October, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Mary B. Gray \\ \]
Notary Public, State of Alabama

My Commission expires 03/29/2023