

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 28574604  
MIN: 1007829 0001806393 6 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for SouthPoint Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Yosmani Mujica-Cruz & Sara Borrego Ajo, husband and wife

Dated: June 20, 2014

Date Recorded: June 26, 2014

Document/Instrument #: 20140626000192950

Mortgage Book/Liber/Reel #:

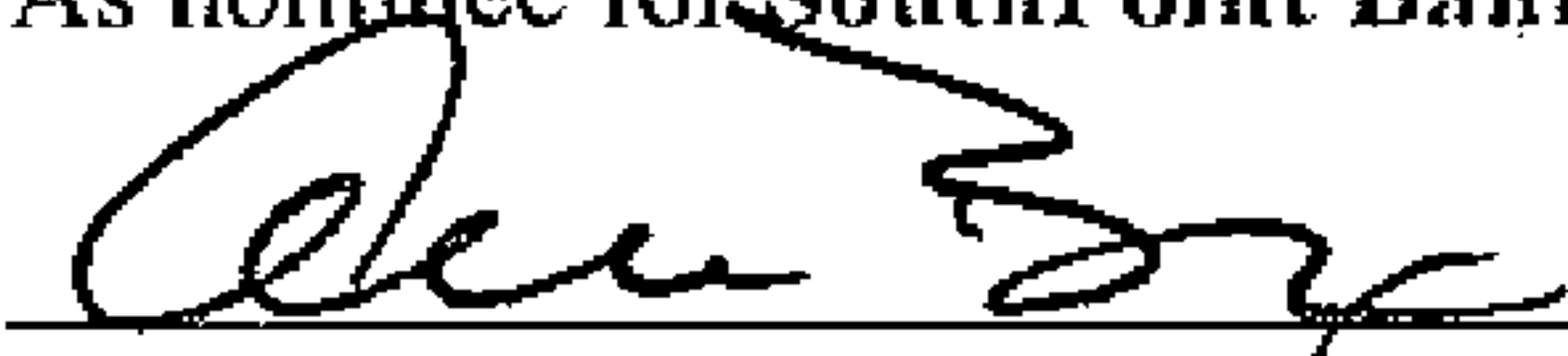
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9<sup>th</sup> day of October 2019.


Mortgage Electronic Registration Systems, Inc.  
As nominee for SouthPoint Bank

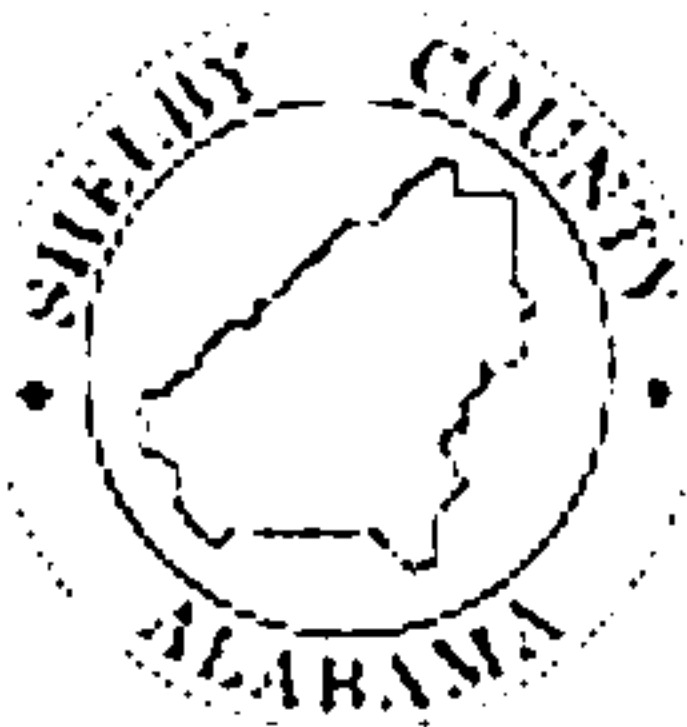
  
Anthony Box, Assistant Secretary

State of ALABAMA )  
:  
County of MONTGOMERY )

On the 9<sup>th</sup> day of October, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/11/2019 01:29:21 PM  
\$23.00 CHERRY  
20191011000376070

