

| 4 TUE NA | | (FOR COUNTY PROBATE OFFICE USE ONLY) |
|--------------------|---|---|
| 1. THE NA | AME OF THE LIMITED LIABILITY COMPANY | |
| | hos Properties, LLC | |
| 2. THIS FO | ORM WAS PREPARED BY: | <u> </u> |
| Gallo | way, Scott & Hancock', LLC | |
| 3. THE NAIN ALABAI | AME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED | AT THE REGISTERED OFFICE (MUST BE LOCATED |
| 5501 | ph Zanthos Afton Drive ingham, AL 35242 LBY | |
| 4. THE UN | NDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA | BILITY COMPANY. |
| 5. CHECK | ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: | |
| | NON-PROFIT LLC | |
| | NON-PROFIT SERIES LLC | |
| | PROFESSIONAL SERIES LLC | |
| | PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8 | (FOR SOS OFFICE USE ONLY) |

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

20191010000007724

| 6. THE UNDERSIGNED SPECIFY 10/10/2019 09:33:42 AS THE EFFECTIVE DATE AND THE TIME OF FILING | | | | |
|---|---------|------------------------------|--|--|
| ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN | | | | |
| 7. ORGANIZER(S) - OPTIONAL | | | | |
| Not Applicable | | | | |
| 10/10/2019 | <u></u> | Walter F. Scott Organizer | | |
| DATE | | ELECTRONIC SIGNATURE & TITLE | | |

20191011000376020 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 10/11/2019 01:19:14 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

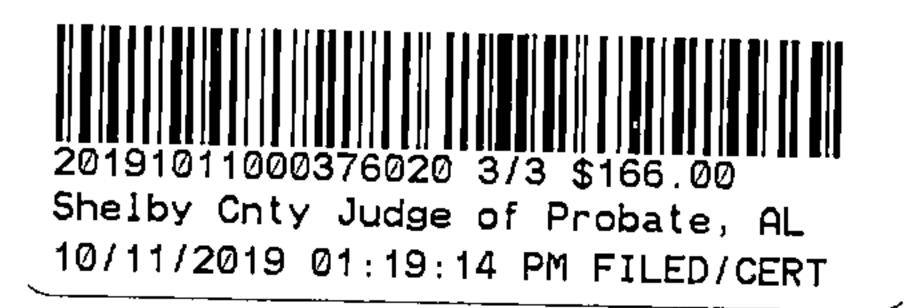
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Zanthos Properties, LLC

This name reservation is for the exclusive use of Galloway, Scott & Hancock, LLC, 2200 Woodcrest Place, Suite 310, Birmingham, AL 35209-0000 for a period of one year beginning October 04, 2019 and expiring October 04, 2020





RES857259

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 04, 2019

Date

J. W. M.

John H. Merrill

Secretary of State