

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1607157078

20191011000375570
10/11/2019 11:08:44 AM
REL 1/1

PREPARED BY: CHRISTY BROWN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL C.U., located at 2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 03, 2016 executed by RAVIKANTH THOTA AND CHANDI PAGADALA AKA CHANDI PRIYA THOTA, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 1486 LAURENS STREET, BIRMINGHAM, AL 35242, to PENTAGON FEDERAL C.U., Original Mortgagee, and recorded on OCTOBER 03, 2016 as Instrument No. 20161003000360500 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.


LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

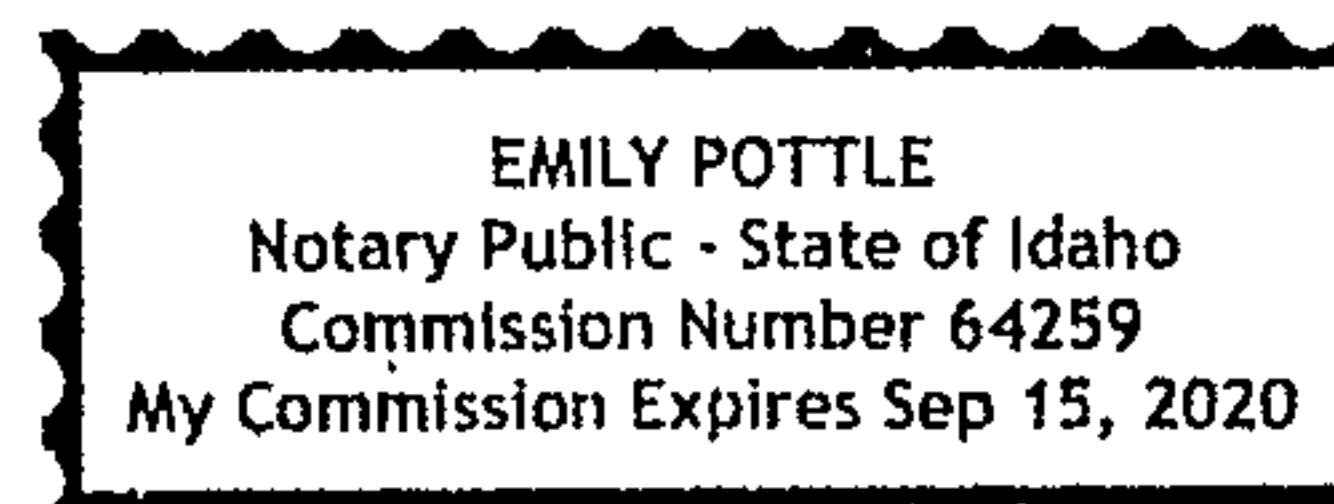
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 09, 2019.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


CHRISTY BROWN, ASSISTANT SECRETARY

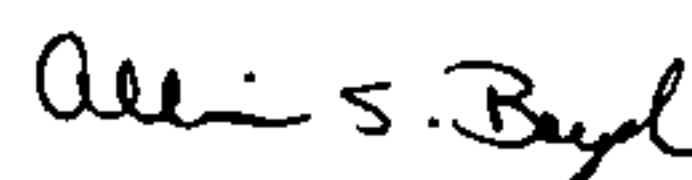
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 09, 2019, before me, EMILY POTTLE, personally appeared CHRISTY BROWN known to me to be the ASSISTANT SECRETARY of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/11/2019 11:08:44 AM
\$22.00 CHERRY
20191011000375570



POD: 20191001
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