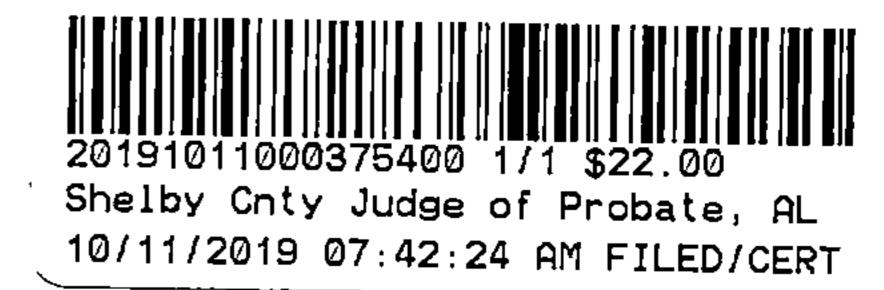
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

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## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from WILLIAM J SMITH to JPMORGAN CHASE BANK, N.A., dated October 23, 2018 and recorded on October 30, 2018 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20181030000383590 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 113 MAPLE ST, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on October 8, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

CORPORTING CORPORTING

On October 8, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Loan Number: 1322368371 Outbound Date: 10/07/19 Quachila Parish, Louisiana Lifetime COMMISSION NOTARY (1) #54231

VICKI C. KNIGHTEN