Loan #4100043336
This instrument prepared by/ return to:
Charlotte Matthews
Valley National Bank
P.O. Box 17540
Clearwater, FL 33762

STATE OF ALABAMA
SHELBY COUNTY

20191009000371750 1/1 $22.00
Shelby Cnty Judge of Probate, AL
10/09/2019 09:32:44 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point Partners, LLC, an Alabama limited liability company, and Flemming Partners, LLC, an Alabama limited liability company,** hereinafter called Mortgagor by **Amendment to Master Mortgage bearing the date March 15, 2019 recorded March 18, 2019, as Instrument #20190318000084950; in the office of the Judge of Probate of Shelby County, Alabama**, granted and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars ($10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 2

Lot 37, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama.

2308 Brock Circle, Hoover, AL 35242

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this **4th day of October 2019.**

Signed, Sealed and delivered in the presence of:

Valley National Bank

Charlotte Matthews
Witness: Charlotte Matthews

By: _____
Quyen Tran, Vice President

Witness: Angela Dorissen

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this **4th day of October 2019,** by Quyen Tran, Vice President of Valley National Bank, on behalf of the bank. She is personally known to me and did not take an oath.

_____
Notary Public
My Commission Expires

BEATRIZ DUNBAR
MY COMMISSION # GG 290398
EXPIRES: January 10, 2023
Bonded Thru Notary Public Underwriters