20191009000371730 10/09/2019 09:27:16 AM ASSIGN 1/1

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 26814117 Fannie Mae Loan # 1705039783



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-2205, ÍTS SUCCESSORS AND ASSIGNS, (ASSIGNÉE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by DESMOND DAVIS, AN UNMARRIED MAN and recorded in Real Property in Mortgage Instrument # 20070926000451040 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: 02/26/2013 BK: PG: INSTR: 20130226000080270

IN WITNESS WHEREOF, this Assignment is executed this 08th day of October in the year 2019. NATIONSTAR MORTGAGE LLC

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405915223 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL3-PL3-SALE MIN 100052550165266585 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081910-01:22:41 [C-1] EFRMAL1





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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 10/09/2019 09:27:16 AM

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