

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



20191007000369090 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
10/07/2019 03:00:22 PM FILED/CERT

Space above for Recorder's use

Investor #: K14 Service#: 2006980RL1



Loan#: 3300058286

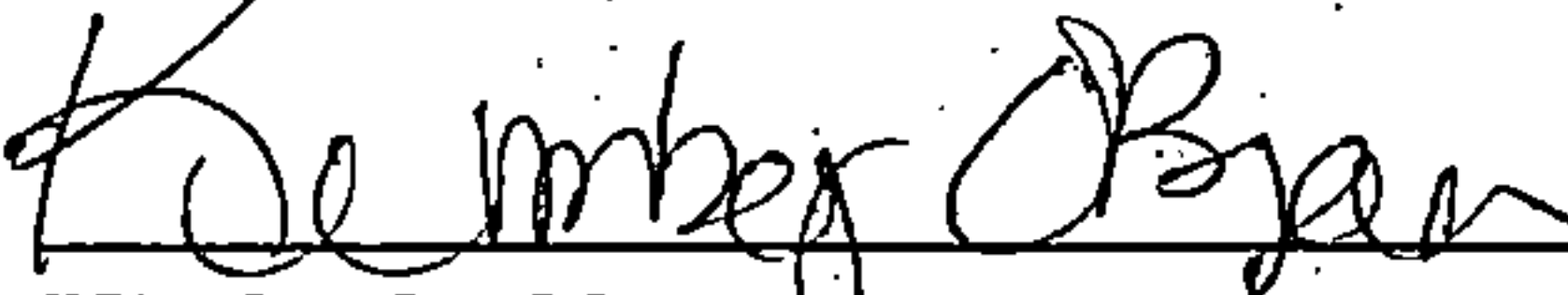
RELEASE OF MORTGAGE/DEED OF TRUST

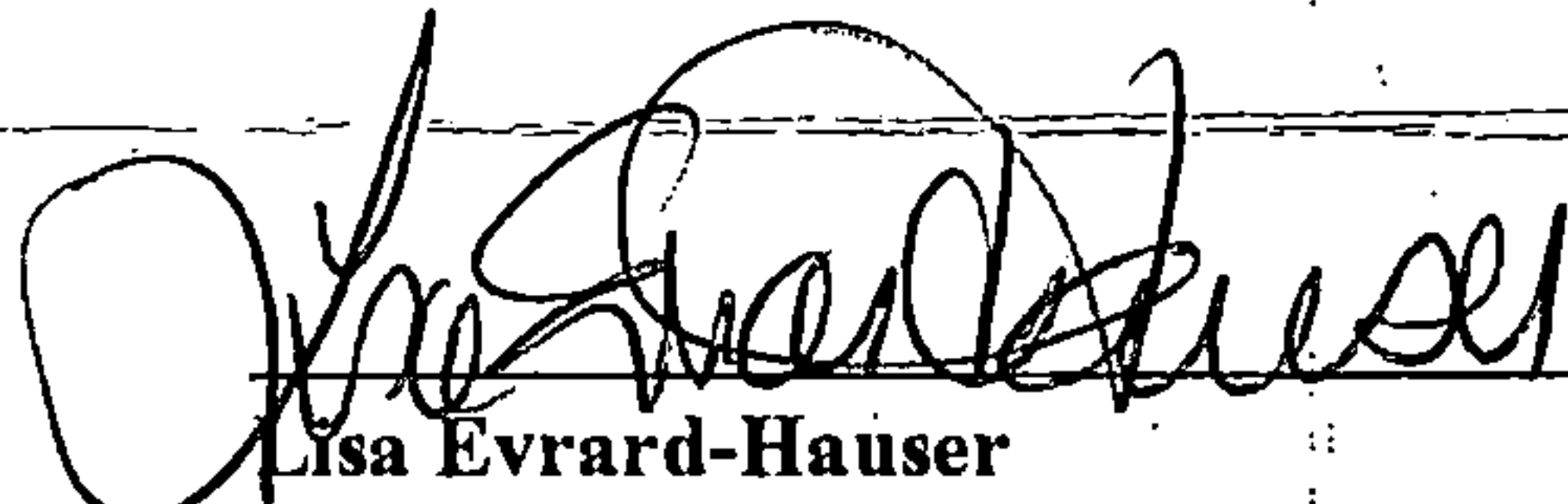
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SHANE OLIVER AND BEVERLY M OLIVER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 30, 2016**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20170111000011630**, in Book No. ---, at Page No. --- on **JANUARY 11, 2017**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION, has caused these presents to be signed by its Assistant Vice President, Dated: **SEPTEMBER 04, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: 
Laurie Castlen, Assistant Vice President

WITNESS:



Kimberly Obryan


Lisa Evrard-Hauser

State of KENTUCKY }
County of DAVISS } ss.

On this date of **SEPTEMBER 04, 2019**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Derek Burnett**
My Commission Expires: **04/29/2023**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20905 Owensboro, KY 42304, (270) 852-5900, BODABALLA KRISHNA

