

20191007000367350  
10/07/2019 08:04:00 AM  
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

996847599

Client ID: RMS/HUDAssn89+



## ASSIGNMENT OF MORTGAGE

Min: 100799230000282323

MERS Phone: 1-888-679-6377

FHA Case #: 117290970

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **2/17/2012**

Executed by: **EARL W. WILSON AND ETHEL M. WILSON HUSBAND AND WIFE (JOINT SURVIVORSHIP)**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$345,000.00**

Recorded: **2/27/2012**

Recording Information: At Document Number **20120227000068750**

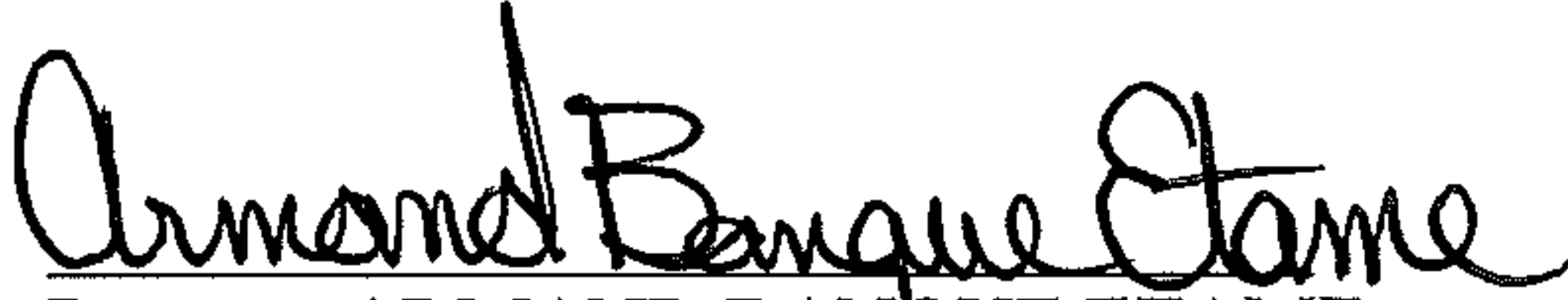
Recording Jurisdiction: **SHELBY** County Clerk's Office, State of **ALABAMA**.

Property Address: 331 LANE PARK TRL, MAYLENE, ALABAMA 35114

Legal Description: LOT 564, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Executed this JUN 12 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. ITS SUCCESSORS AND ASSIGNS**

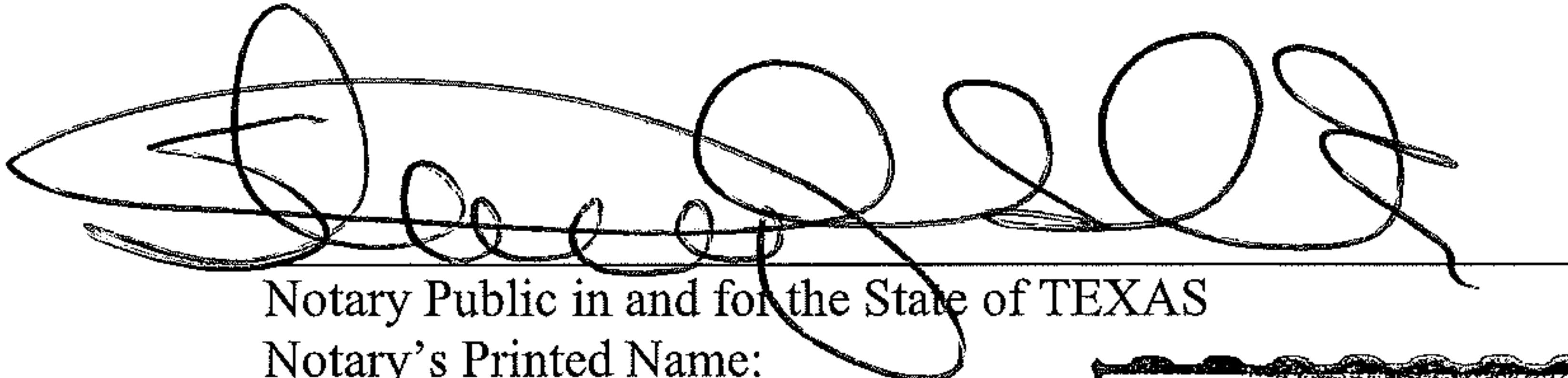


By: ARMAND BANQUE ETAME  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ARMAND BANQUE ETAME, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 12 of June, A.D. 2019

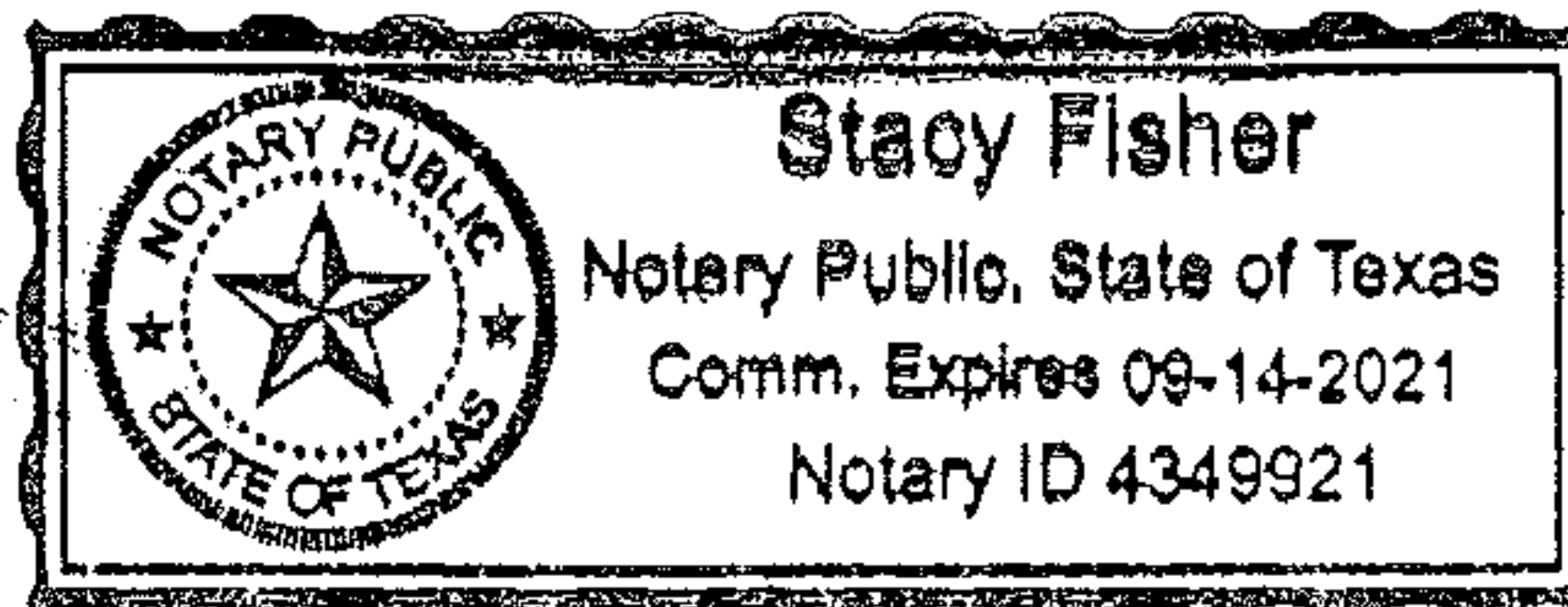


Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$345,000.00 dated 2/17/2012



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/07/2019 08:04:00 AM  
\$27.00 CHERRY  
20191007000367350

