

20191004000366850 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
10/04/2019 03:11:55 PM FILED/CERT

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

MERS MIN#: 100021248001525888

Investor #: E64 Service#: 2007104RL1




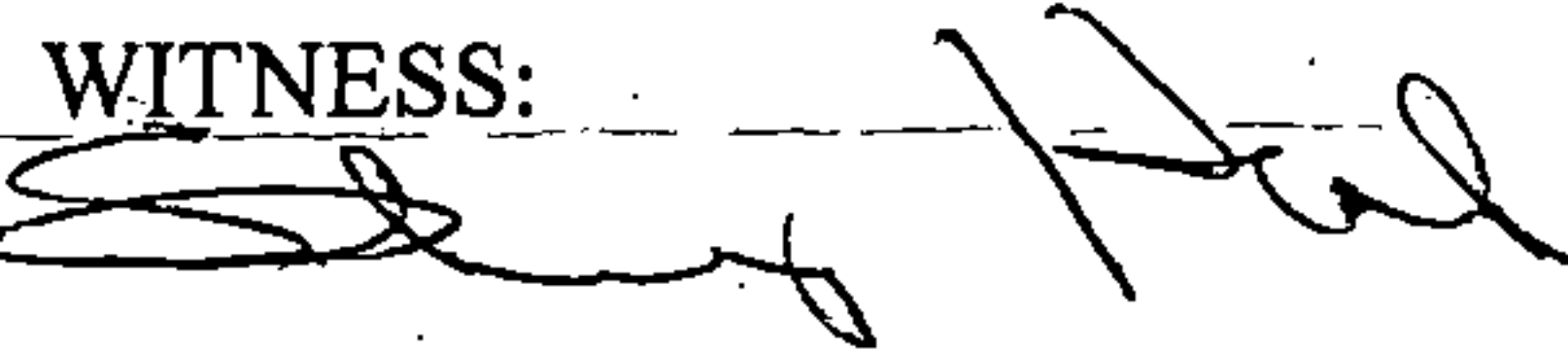
Loan#: 4800152588

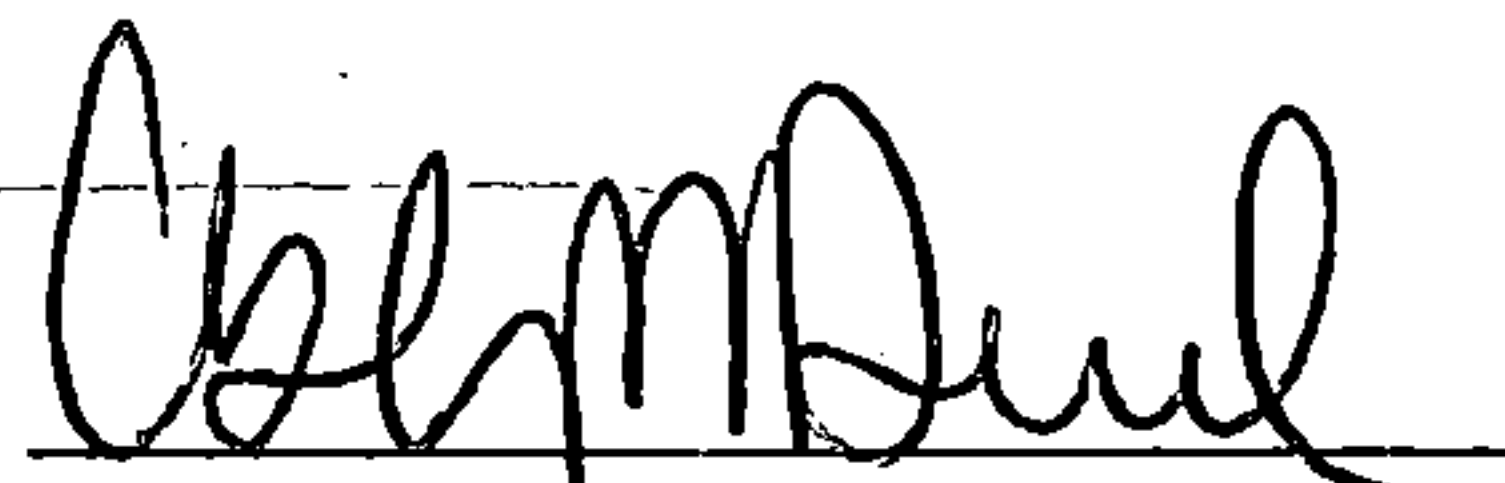
### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHNATHAN ELKINS AND DONNA ELKINS HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 29, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20030206000074030**, in **Book No. ---**, at **Page No. ---** on **FEBRUARY 06, 2003**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **SEPTEMBER 03, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Michelle Hays, Officer

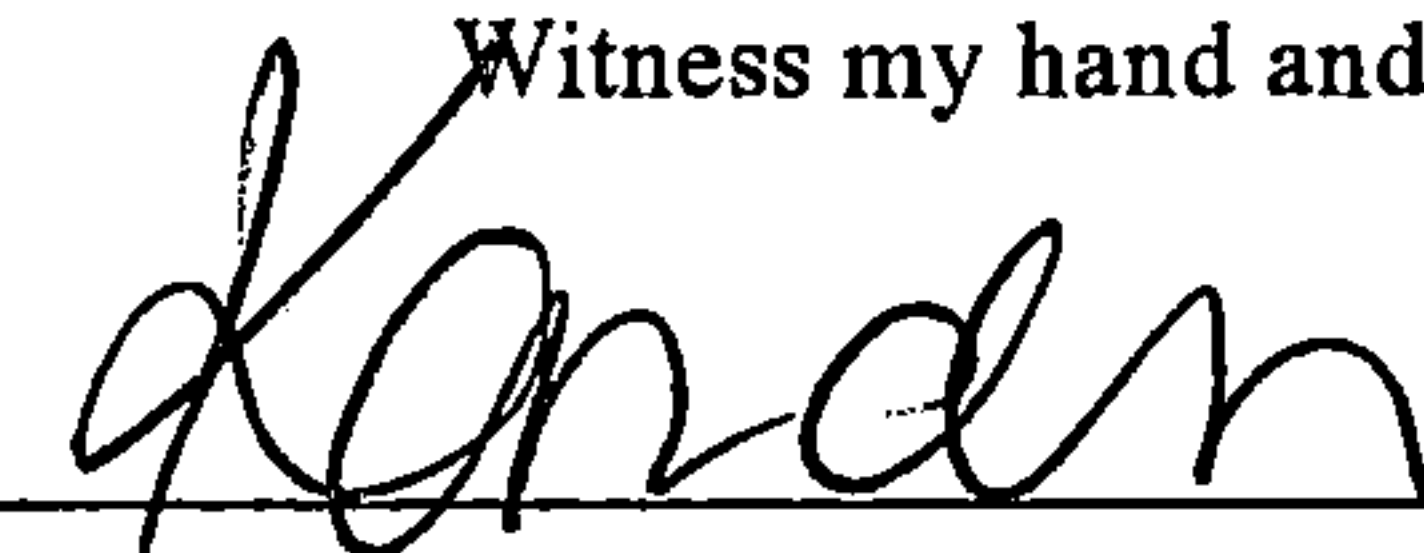
WITNESS:   
Sherry Hale

  
Ashley N Duel

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **SEPTEMBER 03, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY  
42304, (270) 852-5900, ELIYAS KHAN

