

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20191004000366780

10/04/2019 02:47:24 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned GLENN JOINER, a married man (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, trans closures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20190628000231650, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 12th day of September, 2019.

Casey D. Dooling
Witness Signature (non-relative)

Casey D. Dooling
Print Name

Inella Torrance
Witness Signature (non-relative)

Inella Torrance
Print Name

Glenn Joiner
(Grantor) GLENN JOINER

Glenn Joiner
Print Name

Alison Joiner
(Grantor) ALISON JOINER

Alison Joiner
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A6170-00-UE19Transformer # T01A0BAll facilities on Grantor: YES $\frac{1}{4}$, $\frac{1}{4}$ STR & LOC to LOC: 18S-01W-21 SW/NW, NW/SW; LESS 65' ROAD ROW

20191004000366780 10/04/2019 02:47:24 PM ESMTAROW 2/3

STATE OF Alabama

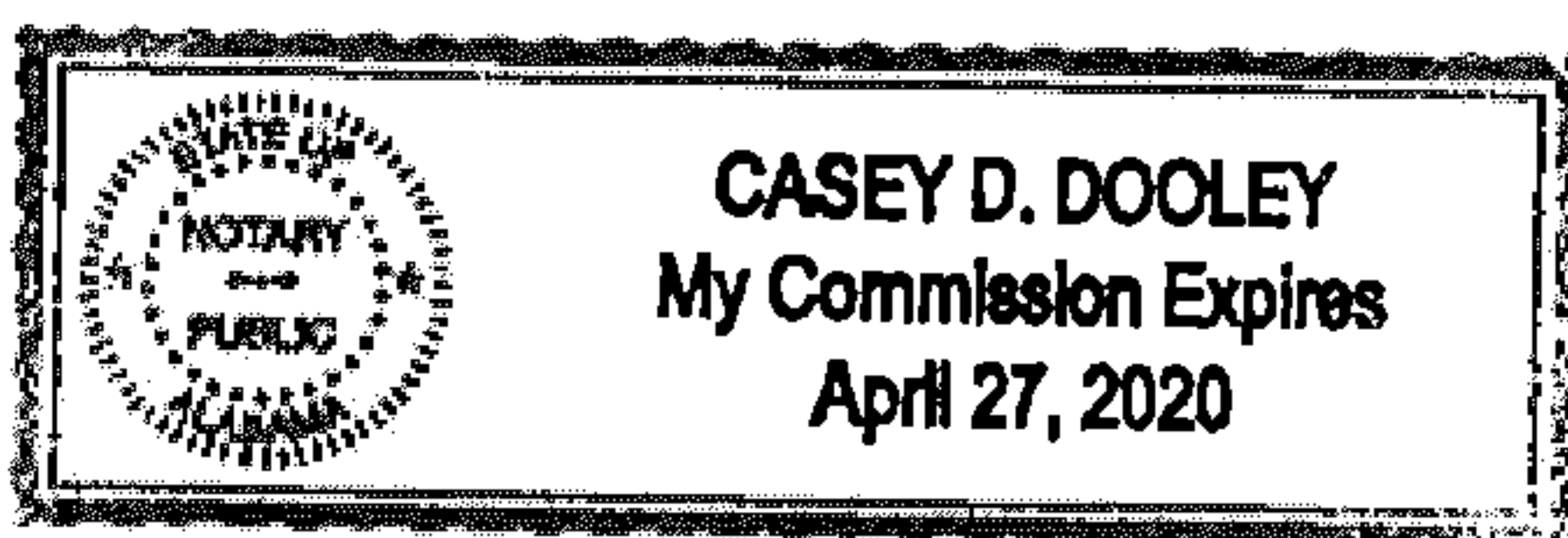
COUNTY OF Shelby

I, Casey D. Dooley, a Notary Public, in and for said County in said State, hereby certify that _____

Glenn Joiner whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 12th day of September, 20 19

[SEAL]



Casey D. Dooley
Notary Public

My commission expires: April 27, 2020

STATE OF Alabama

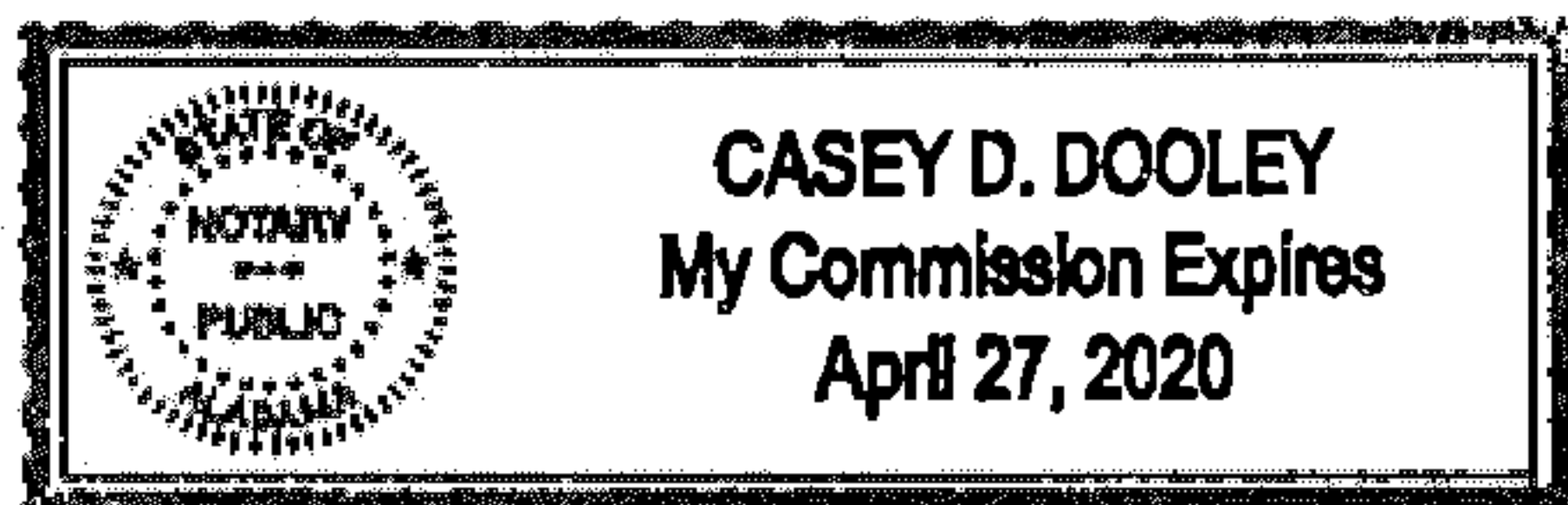
COUNTY OF Shelby

I, Casey D. Dooley, a Notary Public, in and for said County in said State, hereby certify that _____

Alison Joiner whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 12th day of September, 20 19

[SEAL]



Casey D. Dooley
Notary Public

My commission expires: April 27, 2020

All facilities covered by R/W acquired from:

Job: 47
Parcel No. 9
72248291-001
RECORD THIS DRAWING!
MARQUIS FERRY RD
MYRTLE ST
CENTRAL

NOTE:

1. CUSTOMER TO PAY FOR UNDERGROUND SERVICE WITH APCO CONTRACTOR TO OPEN DITCH AND INSTALL CONDUCTOR. (DIRECT BURIED, EXCEPT DRIVEWAY)
2. APCO CONTRACTOR TO INSTALL 20' OF CONDUIT UNDER DRIVEWAY.
3. CONTACT B. COFER 2054283153.
4. CONTRACTOR IS GLEN JOINER

5. PLEASE ASSIGN NEW TRANSFORMER NUMBER AND GET INFORMATION FOR TRANSFORMER LOG.

SHORT CIRCUIT INFORMATION
@ Q6120

LLL = 2293	LLG = 2094
LL = 1986	LG = 1533
LGr = 267	

ENERGIZED LINE WORK

Sub COLUMBIANA DS

OCB/OCR XD2326

Scheme NO

Scheme Name

Loc	Transformer Loading
1	19KVA

Voltage	
Pri	Sec
7.2KV	120/240

Phone Co.	N
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Cable Co.	N
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Accessible ☒

Tree Crew

Rock Hole

Permits	
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RW	3
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City of
N

COUNTY N

STATE	N
OTHER	

OTHER

1000

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/04/2019 02:47:24 PM
\$28.50 CHARITY
20191004000366780

