



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20191004000365630 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
10/04/2019 10:58:28 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**BABEXTENZ LLC**

2. THIS FORM WAS PREPARED BY:

Shakiaria Boyd

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Shakiaria Boyd  
121 Wisteria Dr.  
Alabaster, AL 35007  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20190919000019094\*

6. THE UNDERSIGNED SPECIFY 09/19/2019 12:07:19 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Shakiaria Boyd	121 Wisteria Dr. Alabaster, AL 35007	121 Wisteria Dr. Alabaster, AL 35007
<u>09/19/2019</u>		<u>Shakiaria Boyd Member</u>
DATE		ELECTRONIC SIGNATURE & TITLE



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**BABEXTENZ LLC**

This name reservation is for the exclusive use of Shakiaria Boyd, 121 Wisteria  
Dr., Alabaster, AL 35007 for a period of one year beginning September 19, 2019  
and expiring September 19, 2020



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

September 19, 2019

Date

*J. H. Merrill*

RES855347

John H. Merrill

Secretary of State