

20191003000364240
10/03/2019 02:25:25 PM
ASSIGN 1/2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
9951712199
Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

FHA Case Number: 117317098

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **REVERSE MORTGAGE SOLUTIONS, INC.**, whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 2/16/2012

Executed by: **BILLY JACK HAYNIE AND RACHEL HAYNIE, HUSBAND AND WIFE**

Payable to: **REVERSE MORTGAGE USA, INC.**

Amount of Debt: **\$202,500.00**

Recorded: 2/16/2012, Recording Information: At Document Number **20120301000072870**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Legal Description: See Attached Exhibit "A"

Property Address: 570 14th Street SW, Alabaster, ALABAMA 35007

Executed this 06/3/2019.
REVERSE MORTGAGE SOLUTIONS, INC.

By: **GAIL GROH**
Title: **ASSISTANT VICE PRESIDENT**
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared **GAIL GROH, ASSISTANT VICE PRESIDENT**, known to me (or proved to me on the oath of personally known to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **REVERSE MORTGAGE SOLUTIONS, INC.**, a Delaware Corporation a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 3rd of June, A.D. 2019.

Notary Public in and for the State of Texas
Notary's Printed Name: Vanessa L. Lewis
My Commission Expires: 09/17/2020
For \$202,500.00 dated 2/16/2012

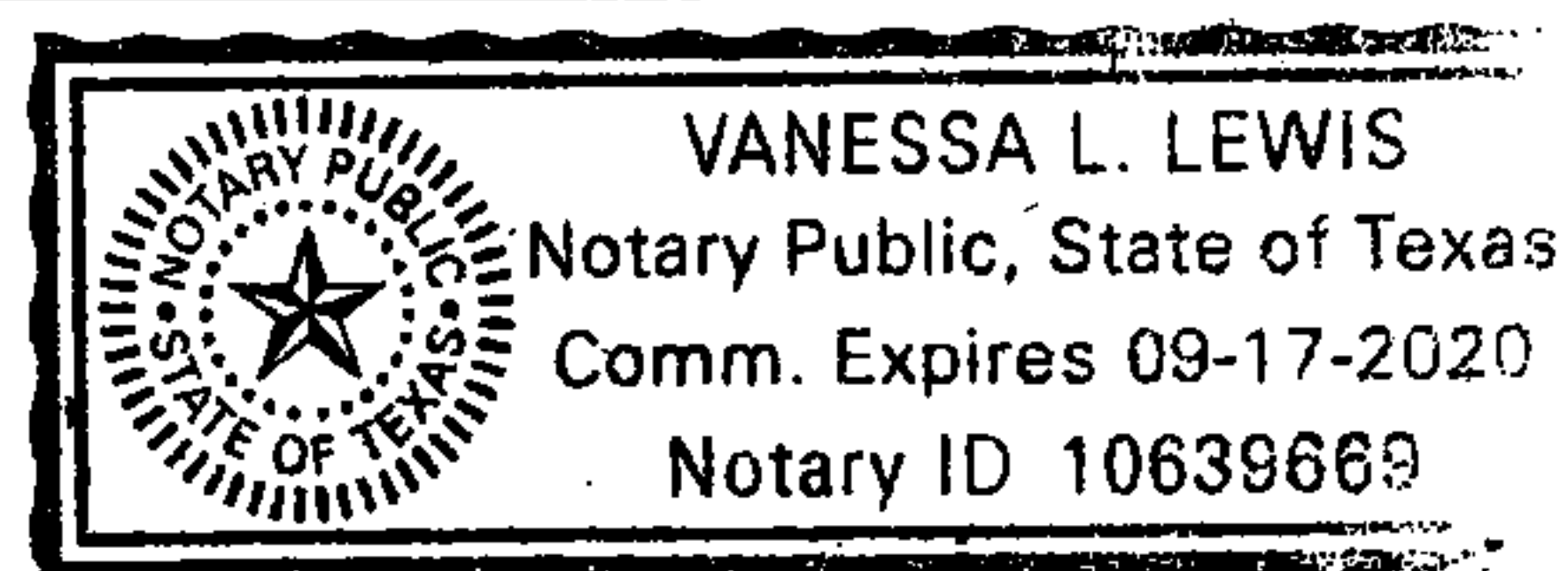


EXHIBIT "A"

Lot 6, in Block 3, according to the Survey of Fall Acres Subdivision, Third Sector, as recorded in Map Book 5, Page 79, in the Office of the Judge of Probate of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$25.00 CHERRY
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Allie S. Bayl