

Loan Number: 6620035317

Prepared By: Marla Fleming
7701 Airport Center Drive,
Greensboro, NC 27409
When Recorded Return To:
Branch Banking and Trust
7701 Airport Center Drive
Greensboro, NC 27409

MERS MIN# 100159966200353174
MERS Phone: 1-888-679-6377

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

Known All Men by These Presents,

Original Beneficiary: Branch Banking and Trust Company.; Current Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

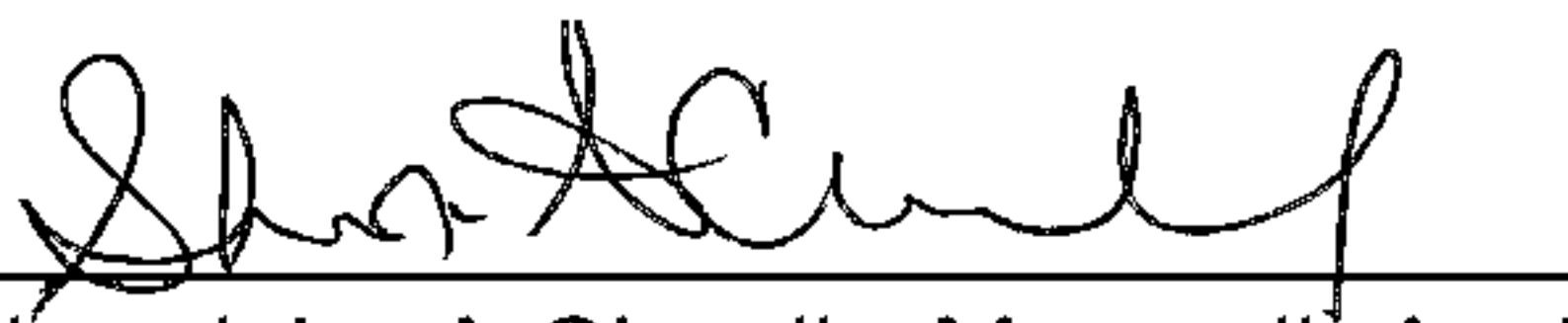
That, the undersigned acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by DAVID GRAHAM MARSH, A MARRIED MAN A/K/A DAVID MARSH AND WIFE, SARA RIDDELL MARSH, 611 TWIN BRANCH TER, VESTAVIA, AL 35226-2451, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS, whose address is P. O. Box 2026, Flint, MI 48501-2026, which said mortgage dated September 13, 2016 was recorded on September 29, 2016, in the office of the Judge of Probate Court of **Shelby County, Alabama** as Instrument No. 20160929000356410 in Mortgage Book No. N/A, Page No N/A and in consideration thereof, the undersigned does hereby release and satisfy said mortgage. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

Property Address: 109 INDIANCREEK DR, PELHAM, AL 35124

In Witness Whereof, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY ITS SUCCESSORS

AND ASSIGNS has caused these presents to be executed this 2nd day of October , 2019 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS


Shamicka A Chaplin-Maxwell, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I, Kathleen R Evans, a Notary Public, in and for said County in said State, hereby certify that Shamicka A Chaplin-Maxwell, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS MORTGAGEE, AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY ITS SUCCESSORS AND ASSIGNS, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he /she executed the same voluntarily on the day the same bears date.

Given under my hand this the 2nd day of October , 2019 .


Kathleen R Evans, Notary Public
~~My Commission expires: 04/12/2022~~

KATHLEEN R EVANS
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Apr. 12, 2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/02/2019 03:22:45 PM
\$23.00 CHARITY
20191002000362450

