



20191002000362410 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/02/2019 02:58:49 PM FILED/CERT

County Division Code: AL039 Inst. # 2019103725 Pages: 1 of 3 I certify this instrument filed on: 10/2/2019 10:43 AM
Doc: UCC6 Alan L.King, Judge of Probate Jefferson County, AL
Clerk: DRBESS

UCC FINANCING STATEMENT AMENDMENT				
FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) (410) 528-5600				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Benjamin A. Kelley, Esquire Ballard Spahr LLP 300 East Lombard Street, 18 th Floor Baltimore, Maryland 21202-3268				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE # Book: LR201512 Page: 28789 Date Filed: 05/15/2015		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒ Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13		
2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				
3. ☐ ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b, and address of assignee in Item 7c and name of assignor in Item 9. For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8				
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. ☐ PARTY INFORMATION CHANGE: Check only one of these two boxes: ☐ Debtor or ☐ Secured Party of record. AND Check one of these three boxes: ☐ CHANGE name and/or address: Complete Items 6a or 6b; and Item 7a or 7b and Item 7c. ☐ ADD name: Complete Item 7a or 7b, and Item 7c. ☐ DELETE name: Give record name to be deleted in Item 6a or 6b.				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)				
6a. ORGANIZATION'S NAME				
OR				
6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (note: full name; do not omit, modify, or abbreviate any part of Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S PERSONAL NAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
SUFFIX				
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT Provide only one name (9a or 9b) (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, check here ☐ and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME FANNIE MAE				
OR				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA File with Recorder's Office, Jefferson County, Alabama Original Debtor is: MDTOWN HILLIARD LLC				

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/2011)

20191002000362410 10/02/2019
2/3

20191002000362410 2/3 \$.00
Shelby Cnty Judge of Probate, AL
10/02/2019 02:58:49 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as line 1a on Amendment form

Book: LR201512 Page: 28789 Date Filed: 05/15/2015

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FANNIE MAE

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

MIDTOWN HILLIARD LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

Debtor is record owner

17. Description of real estate:

See Exhibit "A" attached hereto.

18. MISCELLANEOUS

20191002000362410 10/02/2019
3/3

20191002000362410 3/3 \$.00
Shelby Cnty Judge of Probate, AL
10/02/2019 02:58:49 PM FILED/CERT

EXHIBIT A

DESCRIPTION OF THE PROPERTY

Parcel I:

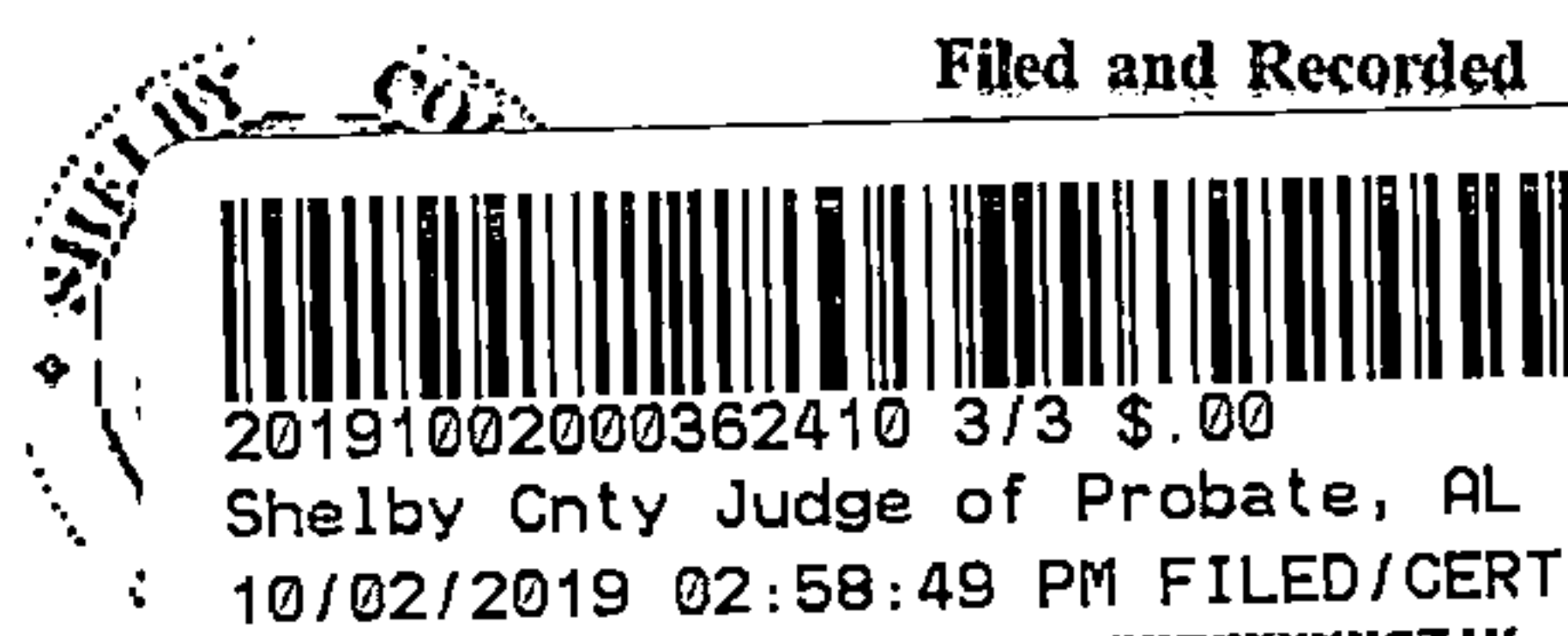
Lot 4-A, according to a Resurvey of Lot 4, Crowne Resurvey of Galleria Woods, First Addition, as recorded in Map Book 32, page 35, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Together with easements acquired in Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633, in the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 3, according to Crowne Resurvey of Galleria Woods, First Addition as recorded in Map Book 30, page 77, in the Probate Office of Jefferson County, Alabama, Bessemer Division and recorded in Map Book 21, page 91, in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT that rectangular parcel measuring 100 feet by 220 feet shown as "Jefferson County San. Pump Sta." on said Crowne Resurvey of Galleria Woods, First Addition.

Together with easements acquired in Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633 in the Probate Office of Shelby County, Alabama.



County Alabama, County

Allen S. Bayal