



20191002000361110 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
10/02/2019 10:58:42 AM FILED/CERT

**MERS # 100530300000128752 MERS PHONE: 1-888-679-6377**

**SHAFIQ SAMJI**

**1000390714**

PO Date: **09/04/2019**

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **SHAFIQ SAMJI A MARRIED MAN** to **FIRST FINANCIAL BANK** dated **MAY 28, 2013**, filed for record **JUNE 5, 2013** in mortgage volume/book , page DOC No. **20130605000229520**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **30th** day of **SEPTEMBER, 2019**.

Tax Parcel ID # \_\_\_\_\_

**202 STONEY TRL, MAYLENE, AL - 35114**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FINANCIAL BANK** its successors and assigns

  
\_\_\_\_\_  
WENDY M HAIRE

ASSISTANT SECRETARY

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FINANCIAL BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **September, 2019**.



**CONSUELO A TRAVIS**

In and for the state of **OHIO**

My commission expires **7/16/2023**



**CONSUELO A TRAVIS, NOTARY PUBLIC**

Residence - Warren County

State Wide Jurisdiction, Ohio

My Commission Expires July 16, 2023

Prepared by:



**ASHLEY CALLEN**

**PNC BANK, NATIONAL ASSOCIATION,**

**P.O. BOX 8820,**

**DAYTON, OH, 45482**

**800-822-5626**

Return To:



**ASHLEY CALLEN**

**PNC BANK, NATIONAL ASSOCIATION,**

**P.O. BOX 8820,**

**DAYTON, OH, 45482**

**800-822-5626**