

STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 31963

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property

1. *Mortgage and Security Agreement* dated **March 8, 2017** executed by **TBR, INC. and THORNTON I-65 HOLDINGS, LLC**, in favor of ServisFirst Bank which said *Mortgage and Security Agreement* was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20170310000083200** and the
2. *First Amendment to Mortgage and Security Agreement* dated **December 11, 2017** and executed by **TBR, INC. and THORNTON I-65 HOLDINGS, LLC** and recorded in **Instrument 20180112000014300**.

This release in no way affects the *Mortgage and Security Agreement* or collateral described in the original *Mortgage and Security Agreement*, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 19th day of September 2019.

ServisFirst Bank

By: *TERRI SHELTON*

Name: TERRI SHELTON

Title: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAWNA ALLEN whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of September 2019.

Heather Lucas

Notary Public

My Commission Expires: 9-4-23



2019*002000360570 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
10/02/2019 09:38 33 AM FILED/CERT

EXHIBIT A

Lots 20, 21, 22, 23, 24, 25, 26, 27, 34 and 35, according to the Survey of Adams Mill Subdivision, Second Addition, as recorded in Map Book 49, Page 4, in the Probate Office of Shelby County, Alabama.


20191002000360570 2/2 \$26.00
Shelby Cnty Judge of Probate, AL
10/02/2019 09:38:33 AM FILED/CERT