7500537926
PO Date: 09/12/2019

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from DONALD E PRESLEY AND CAROLYN Y PRESLEY to PNC BANK NATIONAL ASSOCIATION dated DECEMBER 4, 2014, filed for record DECEMBER 15, 2014 in mortgage volume/book NA, page NA DOC No. 20141215000392160, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their

| nand this 23rd day of SEPTEMBER, 2019. | |
|--|--|
| Tax Parcel ID # | |
| 300 BRIDGEWATER CT, HELENA, AL - 35080 | |
| PNC BANK NATIONAL ASSOCIATION | |
| | |
| | GARY P FISHER SUPERVISOR/AUTHORIZED SIGNER |
| State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>) St | |
| Before me, MICHAEL BURKES, a Notary Public in a FISHER, SUPERVISOR/AUTHORIZED SIGNER, of known to me to be the person and officer whose nar and by authority of its board of directors; and that sa and as said officers, and the free and corporate act a | PNC BANK NATIONAL ASSOCIATION ne is acknowledged on behalf of said corporation id instrument is their free act and deed individually |
| IN TESTIMONY WHEREOF, I have hereunto sub CUYAHOGA COUNTY county, OHIO, this 23rd day | scribed my name and affixed my official seal in of September, 2019. |

In and for the state of OHIO

My commission expires 5/30/2022

Prepared by:

DAVID ARMBRUST

MICHAEL BÜRKES

PNC BANK, NATIONAL ASSOCIATION,

P. O. BOX 5570,

CLEVELAND, OH, 44101

888-762-2265

No.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

Return To:

DAVID ARMBRUST

PNC BANK, NATIONAL ASSOCIATION,

P. O. BOX 5570,

CLEVELAND, OH, 44101

888-762-2265

10/02/2019 09:13:07 AM FILED/CERT