


Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054


20191001000359110 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
10/01/2019 01:35:28 PM FILED/CERT



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0058964925 "SMITH" Lender ID:32013/214527397 Shelby, Alabama
MIN #:100403104032736333 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Platinum Mortgage Inc., AN ALABAMA CORPORATION. Its Successors and Assigns , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JONATHAN D SMITH and CHRISTINA M SCARPELLI, husband and wife to secure payment of the principal sum of \$117,727.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Platinum Mortgage Inc., AN ALABAMA CORPORATION. Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 03-02-2015 Recorded: 03-11-2015 as Instrument No. 20150311000075080, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


Mortgage Electronic Registration Systems, Inc. as nominee for Platinum Mortgage Inc., AN ALABAMA CORPORATION. Its Successors and Assigns
On September 20th, 2019

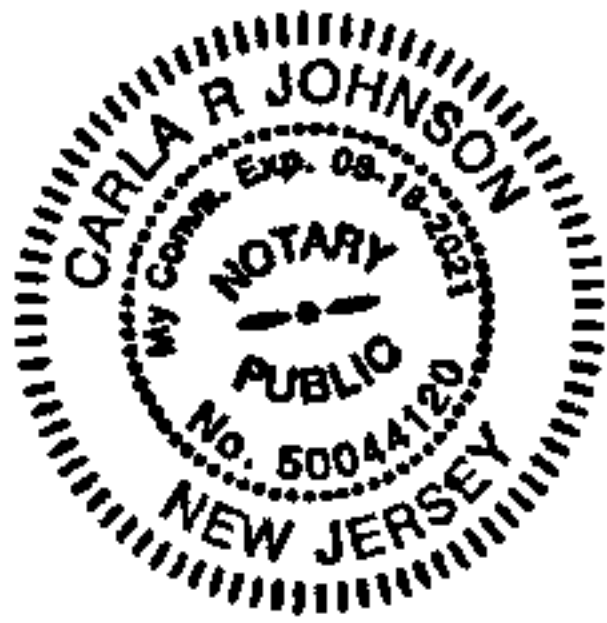
By: 
Eric Sturgis, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On September 20th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Eric Sturgis, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Platinum Mortgage Inc., AN ALABAMA CORPORATION. Its Successors and Assigns , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



Prepared By: Mohammed Sikandar K, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900