This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to: Christopher P. Luken Ginger M. Luken 2209 Brock Circle Hoover, AL 35242

## STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

DETERMINED TO BUILTING TO THE LAND THE PROPERTY OF THE LAND	te with Kemanider to Survivor		
STATE OF ALABAMA ) SHELBY COUNTY )			
That in consideration of SNINE HUNDRED TWENTY-FI	IVE THOUSAND AND NO/100		
Dollars to the undersigned grantor, <b>BROCK POINT</b> company, (herein referred to as GRANTOR) in hand phereby acknowledged, the said GRANTOR does by the Christopher P. Luken and Ginger M. Luken	PARTNERS, LLC, an Alabama limited liability paid by the grantees herein, the receipt whereof is nese presents, grant, bargain, sell and convey unto		
(herein referred to as Grantees), for and during their join to the survivor of them in fee simple, together with ever following described real estate, situated in Shelby Count	ery contingent remainder and right of reversion, the		
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCR	RIPTION.		
\$725,000.00 of the purchase price recited about a mortgage loan closed simultaneously herewit	ove has been paid from the proceeds of th.		
TO HAVE AND TO HOLD unto the said grantheir heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common.	the joint lives of the grantees herein) in the event it in fee simple shall pass to the surviving grantee		
the delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims a per under it, but against none other.	and demands of all persons claiming by, through,		
IN WITNESS WHEREOF, the said GRANTOR, ts Authorized Representative, who is authorized to exeseal, this the30 day of _September	L, by its Managing Member, SB Holding Corp., by ecute this conveyance, hereto set its signature and, 20_19		
	BROCK POINT PARTNERS, LLC		
POSSON SERVICE AND	By: SB HOLDING CORP. Its: Managing Member		
	By:		
	Its: Authorized Representative		
EFFERSON COUNTY)			
	day of September, 20 19, that, s such officer and with full authority, executed the		
Given under my hand and official seal this 3	day of <u>September</u> ,		
My Commission Expires: 3/23/23	Notary Public		

# Exhibit "A" Property Description

Lot 95, according to the Survey of Brock Point phase 1B, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama

#### SUBJECT TO:

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000.

### 20191001000359070 10/01/2019 01:30:04 PM DEEDS 3/3

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street		Grantee's Name	Christopher P. Luken and Ginger M. Luken	
	Hoover, AL 35226		Mailing Address	7103 Wolf Rivers Avenue Las Vegas, NV 89131	
	2209 Brock Circle Hoover, AL 35242  Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/01/2019 01:30:04 PM S228.00 CHERRY 20191001000359070		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)					
Bill of S Sales Co	ontract	Appraisa Other:	1		
	Statement				
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.					
		Instructi	ons		
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.					
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).					
accurate. I furth		statements clair	med on this form m	in this document is true and any result in the imposition of the	
Date	<u> </u>	JOSH 6	hetjung-		
Unattest	ed		Sign		