## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company and Blackridge Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 427, 449 & 457, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 50, Page 25, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WE presents to be executed th	HEREOF, the undersigned, Wells Fargo Bank, National Association, has caused these is,
	WELLS FARGO BANK, National Association
	By: Carrie M Branham
	Connie M. Branham, Officer Its:
STATE OF NC	Ito.
COUNTY OF Forsy	
I, the undersigne Connie M. Branham, Officer	ed Notary Public in and for said County in said State, hereby certify that  whose name as <b>officer</b> of Wells Fargo Bank,
National Association, is si	gned to the foregoing instrument, and who is known to me, acknowledged before me
	ormed of the contents of the instrument, he/she, as such officer and with full authority,
executed the same volunta	rily for and as the act of said corporation.
Given under my ha	and and official seal this 30th day of 5ept, 3019.
My Commission expires:	Wanda Anderson
	NOTARY PUBLIC Stokes County NC  Stokes County NC
	Notary Dublic
	My Commission Expires July 2. 2023

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201



Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/01/2019 12:36:50 PM

Filed and Recorded

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