

800-66 STATE OF ALABAMA COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION acknowledges full payment of the indebtedness, secured by that certain mortgage executed by LARRY W. GRIFFIN, JR AND ANGELA GRIFFIN BREWER, A MARRIED MAN AND A MARRIED WOMAN which said mortgage was recorded in the office of the Judge of Probate, Shelby County, Alabama, in 20160321000088080 on the 21st day of March, 2016, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHÉREOF, the undersigned, Steven L. Thrasher has caused these

presents to be executed this 19th Day of September, 2019.

Steven L. Thrasher

Vice President, Mortgage Lending

Avadian Credit Union

STATE OF ALABAMA
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION, formerly known as Alabama Telco Credit Union, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this 19th Day of September, 2019.

Prepared by: Petra Byers C/O Avadian Credit Union P. O. Box 360307 Birmingham, AL 35236

PETRA JANE ANITA BYERS
NOTARY My Commission Expires
PUBLIC May 9, 2023