

STATE OF ALABAMA  
COUNTY OF JEFFERSON

20190930000355520  
09/30/2019 09:07:35 AM  
PARTREL 1/1

**PARTIAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **EVABANK**, hereby releases its lien against certain real property included in the Mortgage in favor of the undersigned which was recorded on November 17, 2016 in Instrument #20161117000424040, said Mortgage was amended vis that Modification of Mortgage recorded in Instrument #20170706000240720 in the Office of the Judge of Probate of Shelby County, Alabama, as follows:

**Lot 207A, according to the Resubdivision of Lots 202, 203, 204, 205, 206, 207, 208, 209, and 210 of Stonebridge 2<sup>nd</sup> Sector, as recorded in Map Book 48, page 47, in the Probate Office of Shelby County, Alabama.**

IN WITNESS WHEREOF, the undersigned **Thomas W. Russell** as Senior Vice President of **EVABANK**, has caused these presents to be executed this the 24<sup>th</sup> day of September, 2019.

*\* To Covenant Builders, Inc.*

**EVABANK**

By: *Thomas W. Russell*

Its: *SUP*

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State hereby certifies that **THOMAS W. RUSSELL**, whose name as **SENIOR VICE PRESIDENT** for **EVABANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this the 24<sup>th</sup> day of September, 2019.

*Stephanie Ann Linstrom*

Notary Public

My Commission Expires: 11/21/22

This Instrument was prepared by:  
Heath S. Holden, Attorney at Law, LLC  
P.O. Box 43281  
Birmingham, AL 35243



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/30/2019 09:07:35 AM  
\$23.00 CHERRY  
20190930000355520

*Heath S. Holden*

