STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE AND SATISFACTION OF LIEN

NOW COMES, Raymond P. Fitzpatrick, Jr. and files this statement in writing, as authorized representative of Greystone Residential Association, Inc. (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association filed a Verified Statement of Lien on June 21, 2019 which was recorded as Document No. 20190621000221120 in the Office of the Shelby County Judge of Probate.

That said Association claimed a lien upon the following property situated in Shelby County, Alabama:

Lot 35, according to the map or survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, Page 120 A&B&C, in the Probate Office of Shelby County, Alabama.

That said lien and any indebtedness have been fully paid and satisfied and said lien is released.

The name of the owners or proprietors of said property is Colin J. Brune and Paula J. Brune.

GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation

By:

Raymond P. Fitzpatrick, Jr. Authorized Representative

THIS INSTRUMENT WAS PREPARED BY:

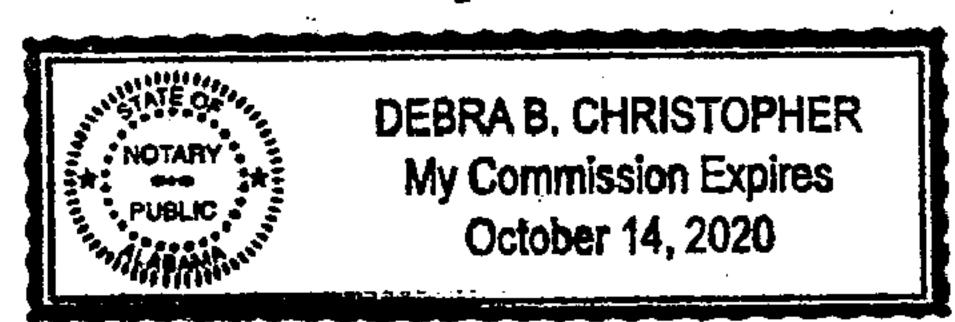
Raymond P. Fitzpatrick, Jr. 1200 Corporate Drive, Suite 105 Birmingham, AL 35242 (205) 437-8846

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Raymond P. Fitzpatrick, Jr., whose name is signed to the above instrument as Authorized Representative of Greystone Residential Association, Inc., an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as foresaid.

Given under my hand and official seal this the 26th day of September 2019.

NOTARY SEAL



My Commission expires: 10/14/2020



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/26/2019 03:05:02 PM **\$25.00 CHARITY**

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