This instrument was prepared by: Sivanageswararao Vaddanti Computershare Title Services 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 244690 "Barry Storer" SHELBY COUNTY, Alabama MIN #:100052550017233932 MERS PHONE #: 1-888-679-6377

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagec"), being the owner, or nominee of the owner, of that certain Mortgage dated July 27, 2004, made and executed by BARRY STORER AND SUSAN STORER HUSBAND AND WIFE, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST MILLENNIUM MORTGAGE, LLC, A COLORADOSOLE PROPRIETOR, ITS SUCCESSORS AND ASSIGNS, in the amount of \$55,350.00, recorded on July 29, 2004, as Instrument No. 20040729000421150 in Book/Volume: , Page: of the Official Records of SHELBY COUNTY, County, ALABAMA, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the 24th day of September, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JAMES AUSTIN

NOTARY PUBLIC STATE OF COLORADO

NOTARY ID 20184037598

Y COMMISSION EXPIRES 09/24/2022

Name: ALLISON KAMSTRA

Allison Landon

Title: ASSISTANT VICE PRESIDENT

STATE of COLORADO
COUNTY of DOUGLAS

On this, **September 24, 2019**, before me, **James Austin** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

Printed Name: James Austin

Notary Public:

My Commission Expires: 09/24/2022

Notary ID: 20184037598 DAN # 20184037598 - 933171



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/24/2019 11:47:59 AM

\$22.00 CHARITY

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