This instrument was prepared by: Justin Smitherman, Esq. 4685 Highway 17 Suite D Helena, AL 35080 Send Tax Notice to: Timothy Jorden Peeples 430 Canterbury RD UNIT E Montevallo, AL 35115

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of EIGHTY SEVEN THOUSAND FIVE HUNDRED (\$87,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Western REI, LLC, an Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Timothy Jorden Peeples, unmarried man (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama. to-wit:

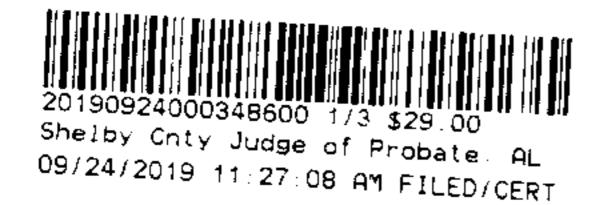
Lot 5, according to the map of Oak Hill Townhomes, a residential development, as recorded in Map Book 35, Page 147, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.



IN WITNESS WHEREOF, said GRA	ANTOR has her	OR has hereunto set his/her/their hand(s) and seal(s)		
this the 23 day of Septimber	, 2019	•		
 Western RELLLC				
By: Jason Spinks				
lts Manager				
	•			
STATE OF ALABAMA		SS:		
SHELBY COUNTY				
	j			

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jason Spinks whose name as Manager of Western REI, LLC, an Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the <u>03</u> day of <u>Septen for </u>, 2019.

Notary Public

My Commission Expires: 1 // 4 / 37

20190924000348600 2/3 \$29.00 20190924000348600 2/3 \$29.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of Probate, AL 09/24/2019 11 27:08 AM FILED/CERT

Real Estate Sales Validation Form

This Desument must be filed in second with Code of Alabama 1975. Section 10-22-1

		Crontoo's Nome					
Grantor's Name	Western REI, LLC	Grantee's Name	430 Canterbury RD Unite E				
Mailing Address	3360 Davey Allison BLVD	_ ivialility Address	Montevallo, AL 35115				
	riucytown, At. 55025	eytown, Al. 35023					
Droporty Addross	420 Contochus, DD Lisit U	Date of Sale	09/23/2019				
Property Address	430 Canterbury RD Unit E Montevallo, AL 35115	Total Purchase Price					
	Wionievano, AL 33113	or	401,000.00				
		- Actual Value	\$				
		or					
		Assessor's Market Value	\$				
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Other Closing Statement							
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.							
		Instructions	_ <u> </u>				
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.							
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.							
Property address - the physical address of the property being conveyed, if available.							
Date of Sale - the date on which interest to the property was conveyed.							
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.							
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.							
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).							
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).							
Date 09/23/2019		Print Justin Smitherman					
Unattested		Sign					
	muumu (erified by)		e/Owner/Agent) circle one				

20190924000348600 3/3 \$29.00 Shelby Cnty Judge of Probate: AL 09/24/2019 11:27:08 AM FILED/CERT (Granton Grantee/Owner/Agent) circle one