20190924000348500 09/24/2019 11:12:44 AM ASSIGN 1/4

### Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

#### This Instrument Prepared By:

Jada Nelson Quicken Loans Inc. 1050 Woodward Ave.

Detroit, MI 48226

Tel. No.: (800) 226-6308 ext. 34780

# Assignment of Mortgage

3355372595

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

, a corporation

organized and existing under the laws of The State of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

(herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated

, its successors

July 28, 2016

made and executed by

DAPHNE M. RAUCH FKA DAPHNE M. MCCOMBS, A MARRIED WOMAN AND JOHN D. NORRIS, HER HUSBAND

whose address is 1036 Village Trl, Calera, AL 35040

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS INC. its successors and assigns

following described property situated in SHELBY of Alabama:

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 22 7 35 2 002 067.000

Mortgage Recorded On: 08/04/2016

Book/Liber#:

Document Number: 20160804000276890

Page#:

MIN: 100039033553725957

MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage VMP (\*)

VMP (%)
Wolters Kluwer Financial Services © 2000, 2011

q03355372595 1577 142 0103

VMP95M (1104).00 Page 1 of 3

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such Mortgage having been given to Seventy Eight Thousand Nine Hund					
<b>(\$</b> 78,907.00			mount) which Me	rtgage is of record	
in Book, Volume, or Liber No.	, at page		(or as No.		
20160804000276890	) of the		Records of		
			SHELBY	County, State of	
Alabama	and all rights a	and all rights accrued or to accrue under such Mortgage.			
TO HAVE AND TO HOLD,	the same unto Assign	nee, its successors	s and assigns, fore	ever, subject only to	
the terms and conditions of the abo	ve-described Mortga;	ge.		•	
IN WITNESS WHEREOF, th	e undersigned Assign	or has executed t	this Assignment o	f Mortgage on	
September 19, 2019			-W-	ation Systems, Inc.	
Witness Lydia Gutierriez			ANS IMC., its succ	essors and assigns	
		By:		<del></del>	
Witness Eric Axelsen			(Signature)		
		Name: Jada	Nelson		
Attest	<del></del>	Title: Assi	Nelson stant Secretary of I	MERS	

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### Acknowledgement

State of Michigan

County of Wayne

On 09/19/2019 , before meShamara A. Phillips a Notary Public of Michigan , personally appeared Jada Nelson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF WAYNE

11. 2024

My Commission Expires September 15, 2024
Acting in the County of \_\_\_\_Wayne\_\_\_\_\_

Name: Shamara A. Phillips

Title: Notary Public

MERS Assignment of Mortgage
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VMP96M (3 104).00 Page 3 of 3

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## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 22 7 35 2 002 067.000

Land Situated in the County of Shelby in the State of AL

LOT 135A BEING A RESURVEY OF LOTS 133, 134, 135, 136A, 137A, 137B AND 138A WATERFORD VILLAGESECTOR 1, IN MAP BOOK 31, PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: INSTRUMENT 20031021000702410.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 1036 Village Trail, Calera, AL 35040-5295



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/24/2019 11:12:44 AM
\$34.00 CHARITY
20190924000348500

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