20190924000348040 09/24/2019 09:20:42 AM DEEDS 1/3

Return to and send tax notice to Grantee(s) at: Jeff Locke, 1183 Highland Village Trail, Birmingham, AL 35242

Prepared by: George Vaughn, Esquire\* 300 Cahaba Park Circle, Suite 200 Birmingham, Alabama 35242

## **QUITCLAIM DEED**

STATE OF ALABAMA COUNTY OF SHELBY

\*\*\*Exempt from Withholding Tax per AL Code §40-18-86 (d)(3)\*\*\*

Dated: A day of Den Pl. 2019

THIS INDENTURE WITNESSETH, the United States of America acting by and through the Rural Housing Service, United States Department of Agriculture, whose address is U.S. Department of Agriculture, 1400 Independence Avenue, S.W., Washington, D.C. 20250, ("Grantor") QUITCLAIMS to Jeff Locke, whose address is 1183 Highland Village Trail, Birmingham, AL 35242 ("Grantee(s)") for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Shelby County, Alabama:

LOT 10, ACCORDING TO THE SURVEY OF THE WILLOWS AT CALERA, AS RECORDED IN MAP BOOK 26, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to Grantor by instrument recorded on 12/21/2018 at Instrument Number 20181221000446620 in the records of Shelby County, Alabama.

Commonly known as 2124 15th Street, Calera, AL 35040. This address is provided for informational purposes only.

Subject to all easements, rights-of-ways, covenants, restrictions and public roads of record.

Grantee(s), by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest. Grantee(s) further acknowledges that statutory rights of redemption may apply, and releases and holds Grantor harmless for any and all damages resulting from any exercise of redemption rights.

[Signature Page Follows]

REO 145635

## 20190924000348040 09/24/2019 09:20:42 AM DEEDS 2/3

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Alma Palal				
Minda and				
Printed Name, Title	AVI			
By: Vendor Resource Management, Inc contractor pursuant to a delegation of				management
	ACKNOWLE	DGMENT		
STATE OF TEXAS	<b>)</b>			
	)			
COUNTY OF DENTON	)			
ACKNOWLEDGED AND ppeared	the duly authorized to a delegation of authorized said Vendor Resour merica.	property mauthority four as identifications when a contractions are marked to the contractions of the contractions are marked to the contractions of the contractions are marked to the contractions of the co	(title) of Vendor Resource inagement contractor of the odd within Interagency Agreation, and is the person where the lent, Inc., the United States	Management, United States ement AGVA- o executed the Department of
n Witness Whereof, I have hereunto day of Selfie	set my hand and affi 2019.	xed my offic	ial seal in the State of Texas	aforesaid, this
Notary Public			GENE FISHER Notary Public State of Texas My Commission# 129831668	
My Commission Expires:			My Commission# 129831000 My Comm. Exp. Mar. 16, 2021	

<sup>\*</sup>Prepared by a licensed attorney in this state (without the benefit of title review). The preparer has not had any contact with the Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this deed should be directed to: Betters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/info@betterslawfirm.com/(713) 360-6290.

## Real Estate Sales Validation Form

This	Document must be filed in acce	ordance with Code of Alabama 197	5. Section 40-22-4
Grantor's Name Mailing Address	U.S. Dept of Agricules	ے Grantee's Name کے جربے Mailing Address	Jett Lock  1183 Highted Villey Tr  Birningha AL 3524L
Property Address	212415th Street Colc-AL 35640	Date of Sale Total Purchase Price \$ or Actual Value \$ Or	
The purchase price evidence: (check or Bill of Sale Sales Contract Closing Statem	e) (recordation of docume	Assessor's Market Value \$ this form can be verified in the entary evidence is not required Appraisal  Other	following door making
If the conveyance dabove, the filing of the	ocument presented for recornismos form is not required.	rdation contains all of the requi	red information referenced
Grantor's name and to property and their	mailing address - provide the current mailing address.	nstructions he name of the person or perso	ns conveying interest
Grantee's name and to property is being a	mailing address - provide the conveyed.	he name of the person or perso	ons to whom interest
Property address - th	ne physical address of the pi	roperty being conveyed, if avail	able.
	ite on which interest to the p		
Total purchase price		he purchase of the property bo	oth real and personal,
	roperty is not being sold, the rument offered for record. The the assessor's current mark	e true value of the property, both his may be evidenced by an ap cet value.	th real and personal, being praisal conducted by a
If no proof is provided excluding current use responsibility of valuit	and the value must be determined and the value of the property as	ermined, the current estimate of states of the local official process will be used and the termined by the local official process will be used and the termined by the local and the local process.	
	my knowledge and belief the derstand that any false state and in <u>Code of Alabama 1975</u>	at the information contained in ments claimed on this form ma § 40-22-1 (h).	this document is true and y result in the imposition
Date		rint	
Unattested Filed and Recorded		ign	
Official Public Records Judge of Probate, Shelby County A Clerk Shelby County, AL 09/24/2019 09:20:42 AM S124.50 CHARITY 20190924000348040	Alabama, County (verified by)  Our 5. Bul	(Grantor/Grantee/Ow	per/Agent) circle one Form RT-1

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