

20190923000347240
09/23/2019 01:12:58 PM
REL 1/1

Recording Requested By:
PHH Mortgage
Prepared By:
Barbara Montgomery
CoreLogic - SolEx
855-369-2410
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



8014331584+52892+8024

Property Address:
201 BONNEVILLE DR
CALERA, AL 35040

This space for Recorder's use



140007519

MIN #: 10019082101182265

MERS Phone #: 1-888-679-6377

Case Nbr: 8014331584

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TIMOTHY WILLIAMS, MARRIED MAN AND KIMBERLY WILLIAMS, HIS WIFE**

Date of Mortgage: **03/09/2006**

Loan Amount: **\$141,000.00**

Recorded in **SHELBY COUNTY, AL** on: **03/15/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060315000119810**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/19/2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/19/2019, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: _____

My Commission Expires: 10/29/2023

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Commission # 2440004
My Commission Expires 10/29/2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/23/2019 01:12:58 PM
\$22.00 CHARITY
20190923000347240

