

Recording Requested By:  
**PHH Mortgage**  
Prepared By:  
**Barbara Montgomery**  
**CoreLogic - SolEx**  
**855-369-2410**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



7210249020+52545+8024

Property Address:  
**107 FERRY RD**  
**COLUMBIANA, AL 35051**

This space for Recorder's use

MIN #: 1000730-0092931641-2      MERS Phone #: 1-888-679-6377  
Case Nbr: 7210249020



140007304

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD SHANE ROBERTS AND JENNIFER ROBERTS AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE**

Date of Mortgage: **12/22/2015**  
Loan Amount: **\$167,765.00**

Recorded in **SHELBY COUNTY, AL** on: **01/07/2016**, mortgage book **N/A**, page **N/A** and instrument number **20160107000006410**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/18/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**Marissa Jevais Pack, Assistant Secretary**

State of NJ, County of Burlington

On 9/18/2019 before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Tenisha Torrence  
My Commission Expires: 10/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
09/23/2019 09:17:30 AM  
\$22.00 CHARITY  
20190923000346660

Allen S. Bayl