| THIS INSTRUMENT PREPAI          | RED BY: | GRANTEE'S            | GRANTEE'S ADDRESS:     |  |
|---------------------------------|---------|----------------------|------------------------|--|
| Alan C. Keith                   |         | Thomas W. F          | ish                    |  |
| Law Offices of Jeff W. Parmer,  | LLC     | 431 Lake View Circle |                        |  |
| 2204 Lakeshore Drive, Suite 125 |         | Vandiver, AL 35176   |                        |  |
| Birmingham, AL 35209            |         |                      | 20190923000346630      |  |
| STATE OF ALABAMA                | )       |                      | 09/23/2019 09:12:58 AM |  |
| COUNTY OF SHELBY                | )       |                      | DEEDS 1/3              |  |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED THOUSAND and NO/100 (\$300,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Raymond M. Upton and Sandra E. Upton, a married couple (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Thomas W. Fish (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

A part of the Northeast quarter of the Southwest quarter and a part of the Southeast quarter of the Southwest quarter of Section 9, Township 18 South, Range 1 East, being more particularly described as follows:

Commence at the Southwest corner of the Northeast quarter of the Southwest quarter of said Section 9, thence run North 87 degrees 30 minutes 00 seconds East along the south line of said quarter-quarter for a distance of 243.73 feet to the Point of Beginning; thence South 49 degrees 40 minutes 16 seconds East a distance of 175.38 feet to the North side of Lakeview Circle; thence North 52 degrees 59 minutes 22 seconds East along Lakeview Circle a distance of 209.44 feet; thence North 49 degrees 51 minutes 43 seconds East along Lakeview Circle a distance of 200.11 feet; thence South 79 degrees 29 minutes 57 seconds East along Lakeview Circle a distance of 72.94 feet; thence North 24 degrees 27 minutes 58 seconds West a distance of 288.73 feet; thence South 51 degrees 33 minutes 12 seconds West a distance of 433.30 feet; thence South 28 degrees 44 minutes 13 seconds West a distance of 138.75 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property is also known as 431 Lake View Circle, Vandiver, AL 35176

\$240,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

## 20190923000346630 09/23/2019 09:12:58 AM DEEDS 2/3 IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this 18 day of September, 2019.

Raymond M. Upton

Sandra E. Upton

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Raymond M. Upton and Sandra E. Upton, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereupto set my hand and seal this \( \sum\_{\mathcal{O}} \text{tay of September, 2019.} \)

NOTARY PUBLIC

My Commission Expires: March 14, 2020

ALAN CROCKER KEITH Notary Public, Alabama State at Large My Commission Expires March 14, 2020

## 20190923000346630 09/23/2019 09:12:58 AM DEEDS 3/3

## Real Estate Sales Validation Form

| This  | Document must be filed in acco         | ordance with Code of Alabama 19                       | 75, Section 40-22-1  |  |  |
|---|--|---|--|--|--|
| Grantor's Name  | Raymond Upton & Sandra Upton           | Grantee's Name  | Thomas W. Fish   |  |  |
| Mailing Address   | 431 Lake View Circle                   | Mailing Address                                       | 431 Lake View Circle   |  |  |
|   | Vandiver, AL 35176                     |   | Vandiver, AL 35176   |  |  |
|   |  | <del></del>   |  |  |  |
| Property Address  | 431 Lake View Circle                   | Date of Sale  | 09/18/2019   |  |  |
| Flohelly Addiess  | Vandiver, AL 35176                     | Total Purchase Price                                  |  |  |  |
|   | ************************************** | or  |  |  |  |
|   |  | Actual Value  | \$   |  |  |
|   |  | or<br>Assessor's Market Value                         | <b>Q</b>   |  |  |
|   |  | MOSCOSOI S IVIAINEL VAIGE                             | <u></u>  |  |  |
| <u>-</u>  |  | this form can be verified in th                       |  |  |  |
|   | ne) (Recordation of docum              | entary evidence is not require                        | ed)  |  |  |
| Bill of Sale  |  | Appraisal   |  |  |  |
| Sales Contract Closing Stater   |  | Other   | ······································   |  |  |
|   |  |   |  |  |  |
|   |  | ordation contains all of the re-                      | quired information referenced  |  |  |
| above, the filing of  | this form is not required.             |   |  |  |  |
|   |  | Instructions  |  |  |  |
| Grantor's name an   | d mailing address - provide            | the name of the person or pe                          | rsons conveying interest   |  |  |
| to property and the   | eir current mailing address.           |   |  |  |  |
| Grantee's name ar   | nd mailing address - provide           | the name of the person or pe                          | ersons to whom interest  |  |  |
| to property is being  |  |   |  |  |  |
| Property address -  | the physical address of the            | property being conveyed, if a                         | available.   |  |  |
|   | date on which interest to the          |   |  |  |  |
|   |  |   | r hoth real and nersonal   |  |  |
| <del>-</del>  | the instrument offered for re          | r the purchase of the property<br>ecord.              | y, Dour rear and personar,   |  |  |
| Actual value - if the   | e property is not being sold.          | the true value of the property                        | , both real and personal, being  |  |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a |  |   |  |  |  |
|   | or the assessor's current m            |   |  |  |  |
| If no proof is provid   | ded and the value must be d            | letermined, the current estima                        | ate of fair market value.  |  |  |
| excluding current t   | use valuation, of the property         | y as determined by the local of                       | official charged with the  |  |  |
| responsibility of va  | luing property for property to         | ax purposes will be used and                          | the taxpayer will be penalized   |  |  |
|   | of Alabama 1975 § 40-22-1              |   |  |  |  |
| Lattast to the best   | of my knowledge and belie              | f that the information containe                       | ed in this document is true and  |  |  |
| accurate. I further   | understand that any false st           | atements claimed on this forr                         | n may result in the imposition   |  |  |
|   | cated in <u>Code of Alabama 19</u>     |   |  |  |  |
|   |  |   | point of the same  |  |  |
| Date 9/20/19  | <del></del>                            | Print Jeff W. Parmer                                  |  |  |  |
|   |  | Sian  | side de la companya del companya del companya de la |  |  |
| Unattested  | (verified by)                          | Sign/_//Sign///Grante                                 | e/Owner/Agent) circle one  |  |  |
|   | Fil of                                 | led and Recorded<br>Ticial Public Records             | Form RT-1  |  |  |
| eForms  |  | dge of Probate, Shelby County Alabarna, County<br>erk | ——————————————————————————————————————   |  |  |

Shelby County, AL

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