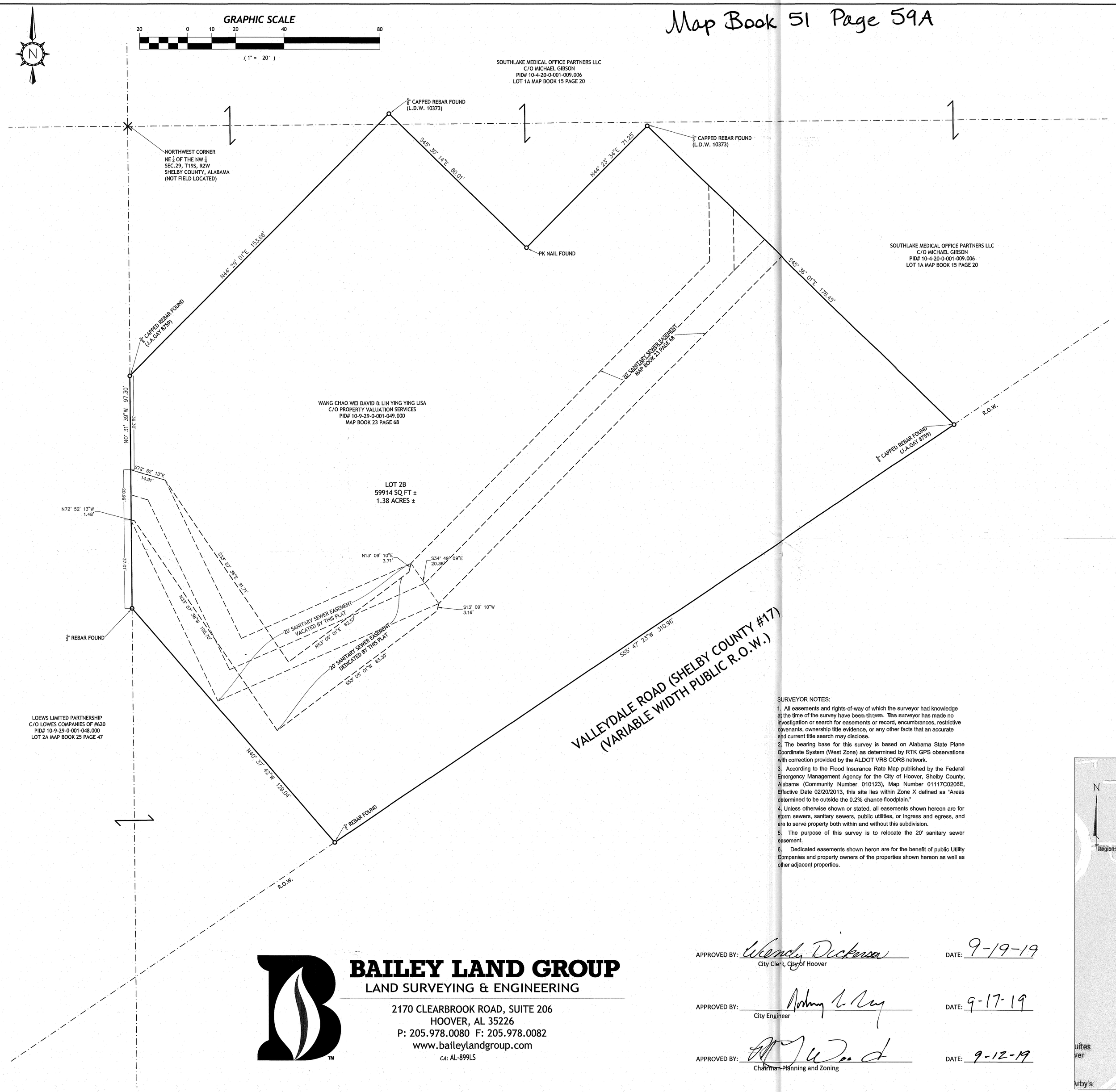
Map Book 51 Page 59A

RESURVEY OF LOT 2B "MEDPLEX"

20190920000405430 1/2 $40.00
Shelby Cnty Judge of Probate, AL
09/20/2019 09:39:25 AM FILED/CERT



BEING A RESURVEY OF LOT 2B OF THE RESURVEY OF LOT 1A "MEDPLEX" AS RECORDED IN MAP BOOK 23, PAGE 68 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA SITUATED IN THE SE¼ OF THE SW¼ OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST, AND IN THE NE¼ OF THE NW¼ OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

DATE PREPARED: 04-15-2019

SURVEYOR: JASON E. BAILEY, PLS
2170 CLEARBROOK RD, STE 210
HOOVER, AL 35226
PHONE: 205-978-0080
FAX: 205-978-0082

OWNER: WANG CHAO WEI DAVID &
LIN YING YING LISA
C/O PROPERTY
VALUATION SERVICES
14400 METCALF AVE
OVERLAND PARK, KS 66223
PHONE: 913-498-0790

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JASON E. BAILEY, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND NEW SOUTH DEVELOPERS INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "LOT 2B OF THE RESURVEY OF LOT 1A "MEDPLEX"" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE. (Ord. No. 01-1813, §6. 5-7-01)

"I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF."

BY: _____ DATED: 9-11-2019
JASON E. BAILEY, PLS AL 28567

ALABAMA LICENSED NO. 28567 PROFESSIONAL LAND SURVEYOR JASON E. BAILEY

STATE OF ALABAMA
SHELBY COUNTY

I, _____, as Notary Public in and for said County and State, do certify that Jason E. Bailey, whose name is signed to the foregoing plat as a surveyor, and who is known to me, acknowledge before me on this date that being informed of the contents thereof, he as such person and with full authority, executed same voluntarily.

Given under my hand and seal this 11 day of September 2019

_____ My Seal expires _____
Notary Public

LISA STAFFORD NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 06-07-2021

BY: _____ DATED: 08/29/2019 8/29/2019
WANG CHAO WEI DAVID & LIN YING YING LISA
C/O PROPERTY VALUATION SERVICES

STATE OF ALABAMA
SHELBY COUNTY

I, _____, as Notary Public in and for said County and State, do certify that WANG CHAO WEI DAVID & LIN YING YING LISA C/O PROPERTY VALUATION SERVICES, whose name is signed to the foregoing plat for the owner by Power of Attorney, and who is known to me, acknowledge before me on this date that being informed of the contents thereof, he as such person and with full authority, executed same voluntarily.

Given under my hand and seal this _____ day of _____

_____ My Seal expires _____
Notary Public

SURVEYOR NOTES:

1. All easements and rights-of-way of which the surveyor had knowledge at the time of the survey have been shown. The surveyor has made no investigation or search for easements or record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
2. The bearing base for this survey is based on Alabama State Plane Coordinate System (West Zone) as determined by RTK GPS observations with correction provided by the ALDOT VRS CORS network.
3. According to the Flood Insurance Rate Map published by the Federal Emergency Management Agency for the City of Hoover, Shelby County, Alabama (Community Number 010123), Map Number 01117C0206E, Effective Date 02/20/2013, this site lies within Zone X defined as "Areas determined to be outside the 0.2% chance floodplain."
4. Unless otherwise shown or stated, all easements shown hereon are for storm sewers, sanitary sewers, public utilities, or ingress and egress, and are to serve property both within and without this subdivision.
5. The purpose of this survey is to relocate the 20' sanitary sewer easement.
6. Dedicated easements shown heron are for the benefit of public Utility Companies and property owners of the properties shown hereon as well as other adjacent properties.

APPROVED BY: Wendy Dickerson DATE: 9-19-19
City Clerk, City of Hoover

APPROVED BY: _____ DATE: 9-17-19
City Engineer

APPROVED BY: _____ DATE: 9-12-19
Chairman-Planning and Zoning

BAILEY LAND GROUP
LAND SURVEYING & ENGINEERING
2170 CLEARBROOK ROAD, SUITE 206
HOOVER, AL 35226
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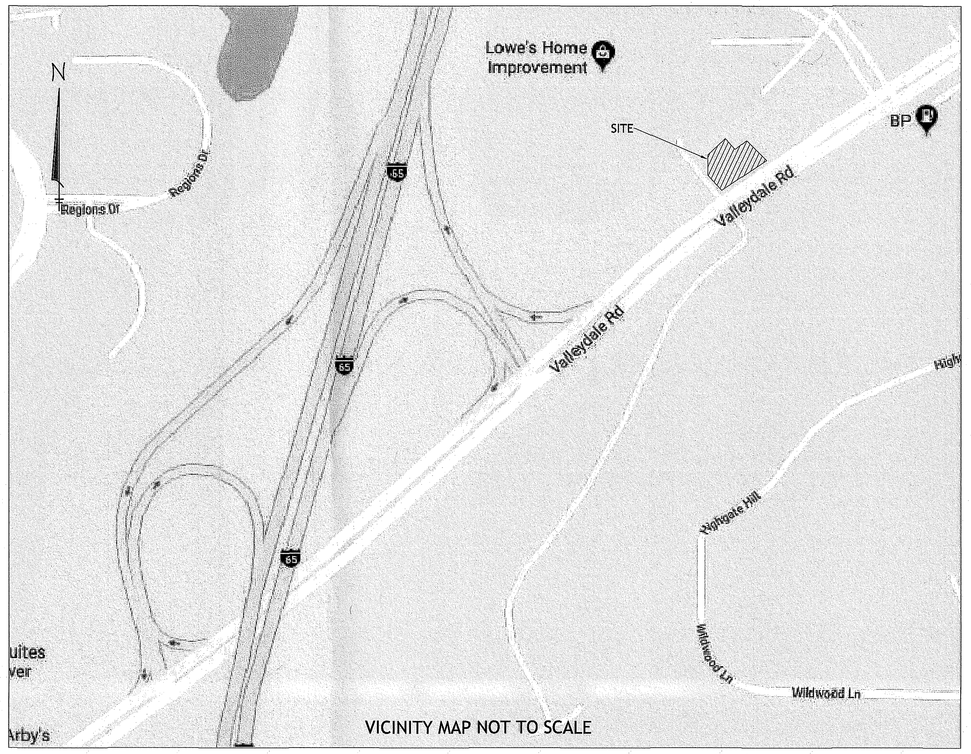
www.baileylandgroup.com
CA: AL-899LS



Map Book 51 Page 59 B

20190920000345430 2/2 $49.00
Shelby Cnty Judge of Probate, AL
09/20/2019 09:39:25 AM FILED/CERT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange }

On August 29th, 2019, before me D.K. Shah, Notary Public, personally appeared Chao Wei David Wang and Yingying Lisa Lin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

BCT3 D. K. SHAH
COMM...2160104
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. August 13, 2020 BCT3

WITNESS my hand and official seal.

SIGNATURE D.Shah

PLACE NOTARY SEAL ABOVE

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document

Title or type of document: Resurvey of lot 2B "Mall Plex".

Document Date: _____ Number of Pages: 01

Signer(s) Other than Named Above: _____